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C. CARROTHER

## **COVER LETTER**

	mendment Section ivision of Corporations		
SUBJEC	T: Reece-Campb	(Name of Corporation	n)
DOCUM	IENT NUMBER: <u>F09000</u>	001049	
The enclo	osed withdrawal application and f	ee are submitted for fi	ling.
	turn all correspondence concerning the following:	this	
_	PETER CHRONIS		
_		(Name of Person)	
	REECE- CAMPBEI	L INC	
		(Firm/Company)	
_	10839 CHESTER		
		(Address)	
•	CINCINNATI, OH	4(246	
	(C	ity/State and Zip code)	
For further	er information concerning this matt	er, please call:	
Par	TER CHRONIS	at ( <b>513</b> ) (	(.17 - (.385
	(Name of Person) is a check for the amount:		e & Daytime Telephone Number)
\$35 Fi	iling Fee \$\instyle \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)	Certificate of Status & Certified
	MAILING ADDRESS:		STREET ADDRESS:
	Amendment Section Division of Corporations		Amendment Section Division of Corporations
	P.O. Box 6327		2661 Executive Center Circle

Tallahassee, FL. 32301

Tallahassee, FL.32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

17

REECE-CAMPBELL INC (Name of Corporation)	<b>≱</b> 02	201
(Name of Corporation)	رت تاریخ تاریخ	NF 5
	A S S	JUL 28
(Document Number of Corporation (if known)		
(2 comment 1 tamour of corporation (it tallown)	F STAI	À
	<b>R</b> .≥	9: 2
(Incorporated Under Laws of)	<b>&gt;</b>	29
(Incorporated Under Laws of)		
This corporation is no longer transacting business or conducting affairs within the State of l	Florida an	d hereby
voluntarily surrenders its authority to transact business or conduct affairs in Florida.		<b>,</b>
This corporation revokes the authority of its registered agent in Florida to accept service		
appoints the Department of State as its agent for service of process based on a cause of act	tion arisin	g <mark>durin</mark> g
the time it was authorized to transact business or conduct affairs in Florida.		
The following is a current mailing address for the corporation:		
The following is a current maning address for the corporation.		
10839 CHESTER RD (Mailing Address)	<del></del>	
(Maining Address)		
CINCINNATI DH 45246 (City/ State /Zip)		
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the future of any change in its ma	ailing addı	ess.
$c$ . $\rho$ $I$	_	
-7/21/16		
(Signature of director president or other officer - if in the hands of a receiver of other court appointed fiduciary, by that fiduciary)		
ELIO ZERBINI VP FINANCE (Typed of project pages of person signing)	<u>· C</u>	