

F15000003103

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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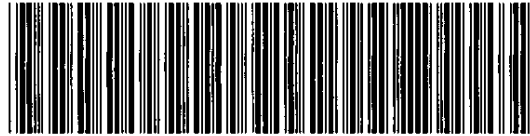
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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2015 JUL 15 PM 4:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N. Culligan JUL 16 2015

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Jasper Seating Company, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Christine Sander

Name of Person

Jasper Seating Company, Inc.

Firm/Company

225 Clay St

Address

Jasper IN 47546

City/State and Zip code

csander@jaspergroup.us.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Christine Sander

Name of Person

at (812) 771-4591

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Jasper Seating Company, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Indiana

(State or country under the law of which it is incorporated)

3. 35-0420370

(FEI number, if applicable)

4. 3/9/49

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. 1/1/15

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 225 Clay St Jasper IN 47546

(Principal office address)

225 Clay St Jasper IN 47546

(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:

CT Corporation System

Office Address:

1200 S Pine Island Rd

Plantation

(City)

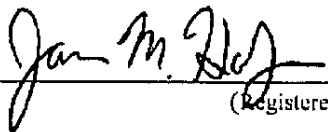
, Florida

33324

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



James M. Halpin
Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Michael J Elliott

Address: 3795 W 200 S
Jasper IN 47546

Vice Chairman: _____

Address: _____

Director: Ronald L Beck

Address: 3109 Virginia Ave
Jasper IN 47546

Director: William A Rubino

Address: 451 W 33rd St
Jasper IN 47546

B. OFFICERS

President: Michael J Elliott

Address: 3795 W 200 S
Jasper IN 47546

Vice President: _____

Address: _____

Secretary: Glenn H Gramelspacher II

Address: 3647 N 125 E Jasper IN 47546

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Michael J Elliott
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Michael J Elliott - President

(Typed or printed name and capacity of person signing application)

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CLERK OF SUPERIOR COURT
JASPER, INDIANA

Jasper Seating Company, Inc.
Additional Directors/Officers

Director: Nicholas A Gramelspacher
3489 N 125 E
Jasper IN 47546

Director: John Christopher Eckerle
5750 N Washington Blvd
Indianapolis IN 46220

Officer

CFO: Christine Sander
1121 N Beaver Lake Rd
Jasper IN 47546

**STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE
CERTIFICATE OF EXISTENCE**

To Whom These Presents Come, Greetings:

I, Connie Lawson, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

JASPER SEATING COMPANY INC

duly filed the requisite documents to commence business activities under the laws of State of Indiana on March 09, 1949, and was in existence or authorized to transact business in the State of Indiana on June 04, 2015.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Fourth Day of June, 2015.

Connie Lawson

Connie Lawson, Secretary of State

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