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SECRETARY OF STATE
TALLAHASSEE FLORIDA

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AND
FILED

Handwritten signature

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Vantage Point Solutions Inc
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Nicole Stahle

Name of Person

Vantage Point Solutions Inc

Firm/Company

2211 N Minnesota St

Address

Mitchell SD 57301

City/State and Zip code

nicole.stahle@vantagepnt.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nicole Stahle

Name of Person

at (605) 995 1771

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Vantage Point Solutions Inc
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. South Dakota 3. 22 3860061
(State or country under the law of which it is incorporated) (FEL number, if applicable)

4. 7.30.2002 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. none yet
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2211 N Minnesota St Mitchell SD 57301
(Principal office address)

Same

(Current mailing address)

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8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Hubco Registered Agent Services Inc

Office Address: 155 Office Plaza Dr. 1st Fl.

Tallahassee, Florida 32301
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bruce B. Hubbard

(Registered agent's signature) Bruce B. Hubbard, President

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Larry Thompson

Address: 2211 N Minnesota St
Mitchell SD 57301

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TALLAHASSEE, FLORIDA

Vice Chairman: Chad Glanzer

Address: 2211 N Minnesota St
Mitchell SD 57301

Director: Todd Sapp

Address: 2211 N Minnesota St
Mitchell SD 57301

Director: _____

Address: _____

B. OFFICERS

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: Quentin Flippin

Address: 2211 N Minnesota St Mitchell SD 57301

Treasurer: Lynn Schneider

Address: 900 Beach Ave NE Huron SD 57350

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

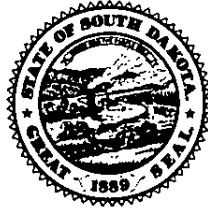
12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Quentin Flippin, Owner, Director of Engineering
(Typed or printed name and capacity of person signing application)

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State of South Dakota



OFFICE OF THE SECRETARY OF STATE

Certificate of Existence Domestic Corporation

ORGANIZATIONAL ID #: DB045733

I, **Shantel Krebs**, Secretary of State of the State of South Dakota, do hereby certify that **VANTAGE POINT SOLUTIONS, INC.** was duly incorporated under the laws of this state on **July 30th, 2002** for **perpetual** term of existence.

I, further certify that said corporation has complied with the laws of this State relative to the formation of corporations of its kind and is now a regularly and properly organized and existing corporation under the laws of this State and is in good standing, as shown by the records of this office. The annual report required by law has been filed with our office and articles of dissolution have not been filed. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the corporation's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this April 29, 2015.

Shantel Krebs

Shantel Krebs
Secretary of State