# F-1400000 2795

| (Re                     | equestor's Name)   |           |  |
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SECRETARY OF STATE

MAY 2 0 2014

C. CARROTHERS

### **COVER LETTER** -

| TO: Amendment Section Division of Corporations                   |  |  |  |  |
|--|--|--|--|--|
| SUBJECT: Alcatel-Lucent Enterprise USA Inc.  Name of Corporation |  |  |  |  |
| Name   | or Corporation   |  |  |  |
| DOCUMENT NUMBER:   |  |  |  |  |
| The enclosed Amendment and fee are submi                         | itted for filing.                                      |  |  |  |
| Please return all correspondence concerning                      | this matter to the following:                          |  |  |  |
| Doug Marihart  |  |  |  |  |
| Name of Contact Person   |  |  |  |  |
| Legal Department, ALE  | USA Inc.   |  |  |  |
| Firm/Company   |  |  |  |  |
| 26801 Agoura Road  |  |  |  |  |
| Address  |  |  |  |  |
| Calabasas, CA 91301  |  |  |  |  |
| City/State and Zip Code  |  |  |  |  |
| EnterpriseLegal.USA@Alca   | tel-Lucent.com   |  |  |  |
| E-mail address: (to be used for future annu                      |  |  |  |  |
|  |  |  |  |  |
| For further information concerning this matt                     | ter, please call:                                      |  |  |  |
| Doug Marihart  | at (818 )878-1282 Area Code & Daytime Telephone Number |  |  |  |
| Name of Contact Person   | Area Code & Daytime Telephone Number                   |  |  |  |
| Enclosed is a check for the following amour                      | nt:  |  |  |  |
| \$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status    |  |  |  |  |
| Mailing Address:   | Street Address:  |  |  |  |
| Amendment Section  | Amendment Section                                      |  |  |  |
| Division of Corporations<br>P.O. Box 6327                        | Division of Corporations Clifton Building              |  |  |  |
| Tallahassee, FL 32314  | 2661 Executive Center Circle                           |  |  |  |

Tallahassee, FL 32301

# PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

## SECTION I (1-3 MUST BE COMPLETED)

| (Document nu   | mber of corporation (if known)  |                                   |           |                     |
|--|---|-----------------------------------|-----------|---------------------|
| 1 Alcatel-Lucent Enterprise USA Inc.   |   |                                   | 2015      |                     |
| * ·  | pears on the records of the Department of State)  | <del>多</del> 元                    | MAY       |                     |
| <sub>2.</sub> Delaware   | 3. June 27,2014   | SSE/                              |           | Canadana'           |
| (Incorporated under laws of)   | 3. June 27,2014 (Date authorized to do busine   | ess in Flor<br>STATE              | 61:2 Kapi |                     |
|  | SECTION II  | -(+-                              |           |                     |
| (4-7 COMPLETE OF   | NLY THE APPLICABLE CHANGES)   |                                   |           |                     |
| 4. If the amendment changes the name of the corporate its jurisdiction of incorporation? 03/06/15  | ration, when was the change effected unde   | r the lav                         | vs of     |                     |
| <sub>5.</sub> ALE USA Inc.   |   |                                   |           |                     |
| (Name of corporation after the amendment, addin appropriate abbreviation, if not contained in new  | ng suffix "corporation," "company," or "ir w name of the corporation)   | icorpora                          | ited," o  | or                  |
| (If new name is unavailable in Florida, enter alter business in Florida)   | nate corporate name adopted for the purpo   | se of tra                         | ınsacti   | ng                  |
| 6. If the amendment changes the period of duration   | , indicate new period of duration.  |                                   |           |                     |
|  | (New duration)  |                                   |           |                     |
| 7. If the amendment changes the jurisdiction of inco   | orporation, indicate new jurisdiction.  |                                   |           |                     |
|  | New jurisdiction)   |                                   |           |                     |
| <ol> <li>Attached is a certificate or document of similar in<br/>90 days prior to delivery of the application to the<br/>having custody of corporate records in the jurisdi</li> </ol> | mport, evidencing the amendment, authent<br>Department of State, by the Secretary of Siction under the laws of which it is incorporate. | icated n<br>State or o<br>orated. | ot mor    | re than<br>official |
| alwane   |   |                                   |           |                     |
| (Signature of a director, president or other officer-<br>of a receiver or other court appointed fiduciary, by  | if in the hands<br>that fiduciary)  |                                   |           |                     |
| Karina Tiwana  | VP/Secretary/General Co   | unsel                             |           |                     |

(Title of person signing)

(Typed or printed name of person signing)

# Delaware

PAGE 1

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT

COPY OF THE CERTIFICATE OF AMENDMENT OF "ALCATEL-LUCENT

ENTERPRISE USA INC.", CHANGING ITS NAME FROM "ALCATEL-LUCENT

ENTERPRISE USA INC." TO "ALE USA INC.", FILED IN THIS OFFICE ON

THE SIXTH DAY OF MARCH, A.D. 2015, AT 11:33 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

5537897 8100

150320354

AUTHENT CATION: 2185485

DATE: 03-10-15

You may verify this certificate online at corp.delaware.gov/authver.shtml

State of Delaware Secretary of State Division of Corporations Delivered 01:35 PM 03/06/2015 FILED 11:33 AM 03/06/2015 SRV 150320354 - 5537897 FILE

#### STATE OF DELAWARE CERTIFICATE OF AMENDMENT OF CERTIFICATE OF INCORPORATION

| The corporation organized and existing under and by virtue of the General  |
|--|
| Corporation Law of the State of Delaware does hereby certify:  |
| FIRST: That at a meeting of the Board of Directors of  |
| Alcatel-Lucent Enterprise USA Inc.   |
| resolutions were duly adopted setting forth a proposed amendment of the Certificate of Incorporation of said corporation, declaring said amendment to be advisable and calling a meeting of the stockholders of said corporation for consideration thereof. The resolution setting forth the proposed amendment is as follows:   |
| RESOLVED, that the Certificate of Incorporation of this corporation be amended   |
| by changing the Article thereof numbered "FIRST "so that, as   |
| amended, said Article shall be and read as follows:  |
| The name of the corporation shall be ALE USA Inc.  |
| SECOND: That thereafter, pursuant to resolution of its Board of Directors, a special meeting of the stockholders of said corporation was duly called and held upon notice in accordance with Section 222 of the General Corporation Law of the State of Delaware at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.  THIRD: That said amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware. |
| IN WITNESS WHEREOF, said corporation has caused this certificate to be signed this 25th day of February 2015.  |
| By:  |
| Authorized Officer   |
| Title: President   |
| Name: Stan Stopka  |
| Print or Type  |