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PICK-UP	WAIT	MAIL
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(Do	cument Number)	
Certified Copies	_ Certificates of	Status
Special Instructions to	Filing Officer:	
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SECRCIARY OF STATE

1/15/15

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: #1 A LifeSafer, Inc.	
	tion - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact bus	Standing" and check are submitted to register the
Please return all correspondence concerning this ma	atter to the following:
	of Person
#1 A LifeSafer, Inc.	
· · · · · · · · · · · · · · · · · · ·	Company
4290 Glendale Milford Road	•
Ac	ldress
Cincinnati, OH 45242	
City/Stat	e and Zip code
lhubbard@lmgholdings.com	
E-mail address: (to be use	ed for future annual report notification)
For further information concerning this matter, please	se call:
Lori Hubbard at (513	, 744-0955
Name of Person Are	ea Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section	MAILING ADDRESS: A W
Division of Corporations	Division of Corporations
Clifton Building 2661 Executive Center Circle	P.O. Box 6327
Tallahassee, FL 32301	Tallahassee, FL 32314 Sm
Enclosed is a check for the following amount:	
■ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy ☐ Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name uname)	I-b1- in Classida anto alta anto alt		1 1 2 m 11 X
Kentuck	lable in Florida, enter alternate corporate nan V	and adopted for the purpose of transacting	business in Florida)
(State or country under the law of which it is incorporated		(FEI number, if appl	icable)
7/29/1991		5 Perpetual	
(Dat	e of incorporation)	(Duration: Year corp. will cease to e	xist or "perpetual")
1/2/2015			
4290 Gler	(Principal office and ale Milford Road, Cincinn	ati, OH 45242	
Name and stree Name: ffice Address:	et address of Florida registered agent: (F CT Corporation System 1200 South Pine Island F	P.O. Box <u>NOT</u> acceptable)	15 JAN 13 PH
	Plantation	, Florida 33324	F: 3
•	(City)	(Zip code)	D.F. 33

I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	בוו בס
A. DIRECTORS	FILED
Chairman: Kent Owens	15 JAN 13 PH 4: 33
Address: 4290 Glendale Milford Road	SECRETARY OF STATE
Cincinnati, OH 45242	COMON
Vice Chairman:	
Address:	
Director: Glenn Kermes	
Address: 4290 Glendale Milford Road	
Cincinnati, OH 45242	
Director:	
Address:	
B. OFFICERS	
President: Kent Owens	
Address: 4290 Glendale Milford Road	
Cincinnati, OH 45242	
Vice President:	
Address:	
Secretary: Treasurer/Secretary: Glenn Kermes	
Address: 4290 Glendale Milford Road, Cincinnati, OH 45242	
Treasurer: Asst. Treasurer/Secretary: Lori HUbbard	
Address: 4290 Glendale Milford Road, Cincinnati, OH 45242	
NOTE: If necessary, you may attach an addendum to the application listing additional of	ficers and/or directors.
12.	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affire are true and that he or she is aware that false information submitted in a document to the E at third degree felony as provided for in s.817.155, F.S. Glenn Kermes	

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 159177

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

#1 A LIFESAFER, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is July 29, 1991 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 6th day of January, 2015, in the 223rd year of the Commonwealth.

15 JAN 13 PH 4: 33
SECRETARY OF STATE
FALLAHASSEE, FLORIDA

CONTRACTOR OF THE PARTY OF THE

Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

159177/0289119