# **Electronic Articles of Incorporation For**

N15000000185 FILED January 07, 2015 Sec. Of State tchang

8 YEARS IN 8TH GRADE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

8 YEARS IN 8TH GRADE INC.

# **Article II**

The principal place of business address:

79 SW 12TH ST. PH. 307 MIAMI, FL. US 33130

The mailing address of the corporation is:

79 SW 12TH ST. PH. 307 MIAMI, FL. US 33130

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE MATERIALS AND INSTRUCTION FOR THE MATUR ATION, EDUCATION, AND DEVELOPMENT OF TEEN AGE BOYS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

CHE G SCOTT 79 SW 13TH ST. PH 307 MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHE G. SCOTT

# **Article VI**

The name and address of the incorporator is:

CHE G. SCOTT 79 SW 12TH ST. 79 SW 12TH ST. PH. 307 MIAMI. FL 33031

Electronic Signature of Incorporator: CHE G. SCOTT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, S CHE G SCOTT 79 SW 12TH ST. PH. 307 MIAMI, FL. 33130 US

Title: D NICK SHARP 79 SW 12TH ST. PH. 307 MIAMI, FL. 33130 US

Title: D BLANCA CESPEDES 79 SW 12TH ST. PH. 307 MIAMI, FL. 33130 US

# **Article VIII**

The effective date for this corporation shall be:

01/02/2015

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