OOO Page of 2 12/8/2014 14:1 Division of Corporations

Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092 Fax Number ; (850)878-5368

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

REGISTERED AGENT CHANGE SPECIALTY THERAPEUTIC CARE, LP

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 03 |
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T HAMPTON

12/8/2014

COVER LETTER

| TO: | Registration Section Division of Corporations | | | | | | | |
|----------------------------------|--|---------------------------|----------------|----------|-----------------------|--|--|--|
| SUBJ | ECT: SPECIALTY THERAPEUTIC CARE, LP | | | | | | | |
| | Name of Limited Partn | | | | | | | |
| DOC | UMENT NUMBER: | | B12000000188 | | | | | |
| | nclosed Statement of Change of I are submitted for filing. | Register e d C | ffice at | nd/or R | egistered Agent and | | | |
| Please | e return all correspondence conce | rning this m | aller to | : | | | | |
| | Carla Politte | | | _ | | | | |
| | Contact Person | | | | | | | |
| | SPECIALTY THERAPEUTIC | CARE, LP | | | | | | |
| | Firm/Company | | | _ | | | | |
| | 7700 Forsyth | | | | | | | |
| | Address | · · · | | _ | | | | |
| | St. Louis MO 63105 | | | _ | | | | |
| | City, State and Zip Coo | ie | | | | | | |
| | CPOLITTE@cente | | | | | | | |
| E | -mail address: (to be used for future an | nual report not | fication |) | | | | |
| For fu | urther information concerning this | s matter, ple | ase call | : | | | | |
| | Shannon Diamond | at í | 314 |) | 236-3912 | | | |
| | Name of Contact Person | Ar | ea Code | and Day | time Telephone Number | | | |
| Enclo | osed is a \$35.00 check made paya | ble to the Fl | orida D | epartm | ent of State. | | | |
| STRI | EET ADDRESS: | | MAI | LING | ADDRESS: | | | |
| Registration Section Registratio | | | tration | Section | | | | |
| | ion of Corporations | Division of Corporations | | | | | | |
| | on Building | | P. O. Box 6327 | | | | | |
| | Executive Center Circle | | Talla | hassee, | , FL 32314 | | | |
| Talla | hassee, FL 32301 | | | | | | | |

INHS04 (01/06)

LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of section 620.1115, Florida Statutes, the undersigned limited partnership or limited liability limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

| l | SPECI | ALTY THERAPI | EUTIC CARE, | LP | | | |
|--|--|--|-----------------|--------------------|-------------------|--|--|
| | Name of Limited Part | nership or Limite | Liability Lim | ited Parinership | | | |
| 2, | 11/22/2011 | | 3 | B120000001 | | | |
| Date of filing/registration in Florida | | | P | lorida document n | ment number | | |
| 4. The nam Department | ie of the registered agent and of State: | the registered off | ce address as s | hown on the record | ds of the Florida | | |
| | | NRAI SERVICI | S, INC. | | | | |
| | | Name | | | | | |
| | 1 | 200 South Pinc Is | land Road | | | | |
| | | | | | | | |
| | Plantation, FL 33324 | | | | | | |
| | | City, State an | d Zip | | | | |
| 5. The nam | e and Florida street address o | of the new register | red agent and/o | r office: | | | |
| | | C T Corporation | System | | | | |
| | | Name | | | | | |
| | 1 | 1200 South Pine Island Road | | | | | |
| | Florida str | Florida street address (P.O. Box not acceptable) | | | | | |
| | P | lantation, | FL | 33324 | | | |
| | | City, State an | d Zip | | | | |
| 6. Such ch | ange(s) is/are offective when | filed by the Florid | la Department (| of State, | | | |
| secient | lia- | | | | | | |
| Signature o | f General Partner | | | | | | |
| comply with | Jessica Heimann cept the appointment as regis the provisions of all statutes miliar with an accept the obli | relative to the pr | oper and comp | lete performance (| | | |
| Hatherin | Lack_ | | | | TAL | | |
| Signature o | f Registered Agent | | | | -0 | | |

SECRETARY OF STATE

Katherine Lackey, Asst. Sec.

Certified Copy (optional): \$52.50

Filing Fee:

\$35.00