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(Address)

(City/State/Zip/Phone #)

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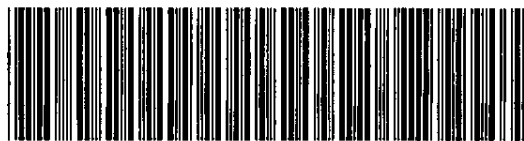
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R. WHITE

FILED
14 OCT 31 AM 11:51
CLERK OF COURT
ALABAMA SUPERIOR COURT



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 22, 2014

KENT HUFFMAN ESQ.
515 N FLAGLER DR STE 401
W PALM BEACH, FL 33401

SUBJECT: SOUTH FLORIDA DUI SCHOOL, INC.
Ref. Number: N13000007666

We have received your document for SOUTH FLORIDA DUI SCHOOL, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The documents you have submitted do not meet the filing requirements of this office. Please see enclosed and complete the Florida not for profit articles of amendment. This office does not file minutes. Please retain them for your own records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White
Regulatory Specialist II

Letter Number: 914A00022666

REVISED DOCUMENTS
ENCLOSED

RECEIVED
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

14 OCT 31 PM 4:10

www.sunbiz.org

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

HUTCHINSON & HUFFMAN, P.A.

ATTORNEYS AT LAW

515 NORTH FLAGLER DRIVE – SUITE 401
WEST PALM BEACH, FLORIDA 33401

Telephone: (561) 838-9793

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www.hutchhufflaw.com

Kent Huffman, Esquire
Direct Fax: (561) 515-3182
kent@hutchhufflaw.com

30
DATE: October 8, 2014

TO: State of Florida - Division of Corporations

FROM: Kent Huffman, Esquire

RE: SOUTH FLORIDA DUI SCHOOL, INC.

REMARKS: Enclosed are Amended Articles of Incorporation for the referenced non-profit entity and a check in the amount of \$35.00 to cover your fee for filing this document. Thank you for your assistance. Please call if you have questions.

AMENDED ARTICLES OF INCORPORATION OF
SOUTH FLORIDA DUI SCHOOL, INC.
(NON-PROFIT)

FILED

14 OCT 31 AM 11:51

CLERK OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporators, for the purpose of forming a not for profit corporation under Florida Statutes, Chapter 617, hereby adopt the following Amended Articles of Incorporation:

ARTICLE I - NAME

The name of the corporation shall be SOUTH FLORIDA DUI SCHOOL, INC.

ARTICLE II - DURATION

The term for which the corporation shall exist shall be perpetual, and its existence shall begin on the date of the execution of these Articles.

ARTICLE III - PURPOSE

This corporation is organized exclusively for charitable, religious, educational and scientific purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under said Section 501(c)(3) of the Internal Revenue Code. Specifically, this organization will provide public education and direct services aimed at reducing impaired driving. Notwithstanding any other provision of these Articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code, or any corresponding provision of any future United States Internal Revenue law. No part of the activities of

the corporation shall involve carrying on propaganda, or otherwise attempting to influence legislation, or participating in, or intervening in (including the publication or distribution of statements), any political campaign on behalf of any candidate for public office. No part of the net earnings of the corporation shall inure to the benefit of any officer or director of the corporation; and upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of the residual assets of the corporation exclusively for exempt purposes of the corporation in such a manner, or to one or more organizations which themselves are exempt organizations as described in Sections 501(c)(3) or 170(c)(2) of the Internal Revenue Code. Any such assets not so disposed of shall be disposed by the Circuit Court of the county in which the principal office of the corporation is then located, for such purposes or to such organization(s) as the Court shall determine, which are organized and operated for exclusively for such purposes.

ARTICLE IV - PRINCIPAL OFFICE AND MAILING ADDRESS

The principal place of business and mailing address for the corporation shall be: 800 South Congress Avenue, West Palm Beach, West Palm Beach, FL 33406.

ARTICLE V - MANNER OF ELECTION OF DIRECTORS

The Association shall have Four Directors. The initial Directors shall be the Incorporators, who shall serve for one year, or until their successors are elected by a majority of the members of the Association, in accordance with the Bylaws.

ARTICLE VI- INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:
HUTCHINSON & HUFFMAN, P.A. 515 North Flagler Drive, Suite 401,
West Palm Beach, 33401.

ARTICLE VII - LIMITATION OF CORPORATE POWERS

The corporate powers of this corporation are as provided in
Section 617.0302, Florida Statutes, and Section 501(c)(3) of the
Internal Revenue Code, or corresponding section of any future
federal tax code.

ARTICLE VIII - INCORPORATORS

The names and addresses of the persons signing these
Articles of Incorporation are:

Name:	Address:
Frank T. Mascara	860 North Orange Boulevard #166 Orlando, FL 32801
Maria Mascara	9485 Cobblestone Creek Drive Boynton Beach, FL 33742
Frank E. Mascara	15705 Meadow Wood Road Wellington, FL 33414
Maria Teresa Ojito	2716 West 84 th Street Hialeah, FL 33016

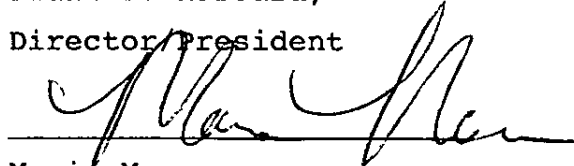
ARTICLE IX - DISSOLUTION

Upon the dissolution of this organization assets shall be distributed for one or more of the exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose.

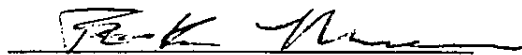
IN WITNESS WHEREOF, the undersigned have executed these Amended Articles of Incorporation, this 28 day of February, 2014.



Frank T. Mascara,
Director/President



Maria Mascara
Director/Secretary



Frank E. Mascara
Director/Vice President



Maria Teresa Ojito
Director/Treasurer