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MANUEL ALONSO-POCH, P.A.

ATTORNEYS AT LAW 3520 ROCKERMAN ROAD MIAMI, FLORIDA 33 I 33

MANUEL ALONSO-POCH FLORIDA SUPREME COURT CERTIFIED CIRCUIT COURT MEDIATOR

TELEPHONE: (305) 448-4053 E-MAIL: map@malonsopoch.com

September 6, 2014

Via Regular Mail

Department of State Amendments Section Division of Corporations P.O Box 6327 Tallahassee, FL 32301

RE: Change of Directors and Officers

EXPO-Miami Inc.

Document No. P-14000032413

Dear Sir or madam: ...

The enclosed Articles of Amendment are hereby submitted for filing and the filing fee in the amount of \$35.00 is enclosed. This firm represents the above mentioned corporation.

Kindly change the corporate records as reflected in the Articles of Amendment.

In the meantime if any questions arise or if you need any additional information regarding the above please contact me as follows:

Manuel Alonso-Poch, Esq.

3520 Rockerman Road Miami, Florida 33133

Tel: 305-448-4053 Cel: 305-205-2933

Email: map@malonsopoch.com

Sincerely,

MANUEL ALONSO-POCH, P.A.

Manuel Alonso-Poch, Esq.

MAP/ipp. Enclosures

Articles of Amendment to Articles of Incorporation of EXPO-HIAMI INC. (Name of Corporation as currently filed with the Florida Dept. of State) P-1400032413 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the followmendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: NAA - The The manual to distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Incorporated"				4.0 4
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Page 1 of 4

Signature of New Registered Agent. if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

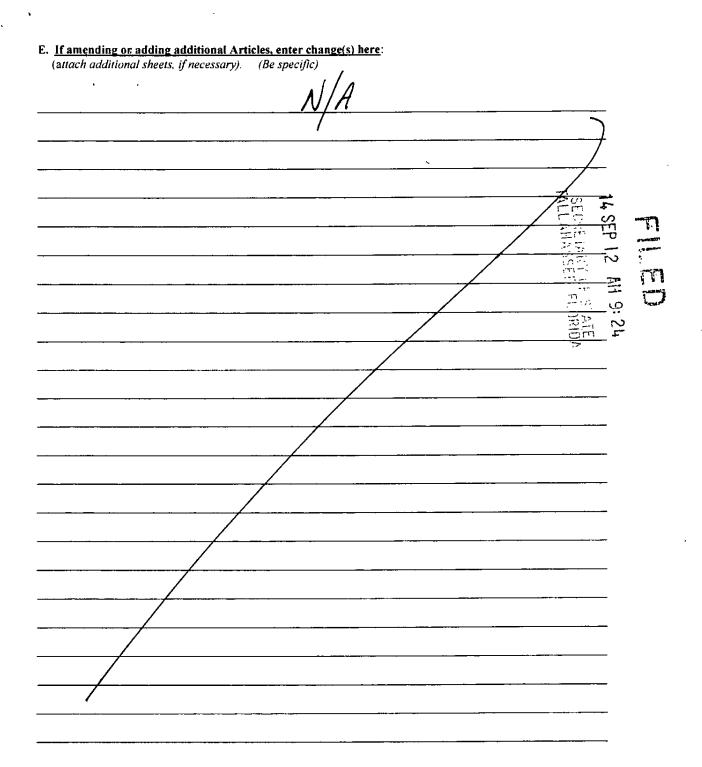
(Attach additional sheets, if necessary)

Remove

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is tisted as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Die, PT as a Change. Mike Jones. V as Remove, and Sally Smith, SV as an Add. Example: X Change PT John Doe X Remove Mike Jones <u>SV</u> X Add Sally Smith Type of Action Title Name (Check One) 3520 Rockermen KOAD Rene J. LACOMB 1) ____ Change Remove 2 (20 Rockerman Road COUPE Change Add Remove en Claude Verite Change _ Remove MANUEL ALONSO-Pach 3520 Racherman Road 4) Y Change Add __ Remove 5) ____ Change __ Add Remove 6) ___ Change Add



Page 3 of 4

the date of each amendment(s) adoption: SEPTEMBER 6, 2014	, if other than th
Seffective date if applicable: SEPTEMBER 6, 2014.	
(no more than 90 days after amendment file date)	
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the am was/were sufficient for approval.	endment(s)
There are no members or members entitled to vote on the amendment(s). The amendment(s) valued by the board of directors.	was/were
Dated SEPTEMBER 6, 2014	
Signature (By the chairman of vice chairman of the board, president or other officer-in	f directors
have not been selected, by an incorporator – if in the hands of a receiver, tr other court appointed fiduciary by that fiduciary)	
MANUEL ALONSO-POCH	
(Typed or printed name of person signing)	7 0 -
VICE PRESIDENT.	
(Title of person signing)	SEP SEP
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