Electronic Articles of Incorporation For

N14000008603 FILED September 15, 2014 Sec. Of State tscott

PROTECT MY CHECK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROTECT MY CHECK, INC.

Article II

The principal place of business address:

ONE TAMPA CITY CENTER STE 2880 TAMPA, FL. 33602

The mailing address of the corporation is:

2102 WEST CASS STREET SECOND FLOOR TAMPA, FL. 33606

Article III

The specific purpose for which this corporation is organized is:

A SOCIAL WELFARE ORGANIZATION SEEKING LEGISLATION IN CITIES AND COUNTIES TO EXPAND AND PROTECT EMPLOYMENT RIGHTS OF EMPLOYEES BY PREVENTING EMPLOYERS AND TRADE UNIONS FROM REQUIRING WORKERS TO PAY DUES AS A CONDITION OF EMPLOYMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES CUSACK ONE TAMPA CITY CENTER STE 2880 TAMPA, FL, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES CUSACK

Article VI

The name and address of the incorporator is:

JAMES CUSACK ONE TAMPA CITY CENTER STE 2880 TAMPA, FL 33602

Electronic Signature of Incorporator: JAMES CUSACK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES HELEN HUGHES 2102 WEST CASS ST. TAMPA, FL. 33606

Title: GC JAMES CUSACK ONE TAMPA CITY CENTER, STE 2880 TAMPA, FL. 33602

Title: VP JILL KING 2102 WEST CASS STREET TAMPA, FL. 33606

Article VIII

The effective date for this corporation shall be:

09/13/2014

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