

**Electronic Articles of Incorporation
For**

P14000066620
FILED
August 11, 2014
Sec. Of State
mdickey

JRH-G BUSINESS PLANNING CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JRH-G BUSINESS PLANNING CORPORATION

Article II

The principal place of business address:

20301 WEST COUNTRY CLUB DRIVE
SUITE 1626
MIAMI, FL. US 33180

The mailing address of the corporation is:

20301 WEST COUNTRY CLUB DRIVE
SUITE 1626
MIAMI, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JESSICA R HAWKINS-GREENIDGE
20301 WEST COUNTRY CLUB DRIVE
SUITE 1626
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSICA HAWKINS-GREENIDGE

P14000066620
FILED
August 11, 2014
Sec. Of State
mdickey

Article VI

The name and address of the incorporator is:

JESSICA HAWKINS-GREENIDGE
20301 WEST COUNTRY CLUB DRIVE
SUITE 1626
AVENTURA FL. 33180

Electronic Signature of Incorporator: JESSICA HAWKINS-GREENIDGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JESSICA R HAWKINS-GREENIDGE
20301 WEST COUNTRY CLUB DRIVE 1626
AVENTURA, FL. 33180 US

Title: VP
MICHELLE L JOINER
20379 WEST COUNTRY CLUB DRIVE 2539
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

08/08/2014