

**Electronic Articles of Incorporation
For**

N1400007408
FILED
August 07, 2014
Sec. Of State
tscott

SEND ME MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SEND ME MINISTRIES, INC.

Article II

The principal place of business address:

11456 52ND COURT EAST
PARRISH, FL. 34219

The mailing address of the corporation is:

11456 52ND COURT EAST
PARRISH, FL. 34219

Article III

The specific purpose for which this corporation is organized is:

SEND ME IS A COMPREHENSIVE MISSIONAL ORGANIZATION THAT
EXISTS TO EQUIP CHURCHES WITH THE MEANS NECESSARY TO
REALIZE THEIR MISSIONAL CALLING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDON LUCE
11456 52ND COURT EAST
PARRISH, FL. 34219

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRANDON LUCE

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Article VI

The name and address of the incorporator is:

BRANDON LUCE
11456 52ND COURT EAST

PARRISH, FLORIDA 34219

Electronic Signature of Incorporator: BRANDON LUCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON LUCE
11456 52ND COURT EAST
PARRISH, FL. 34219

Title: VP
SARAH LUCE
11456 52ND COURT EAST
PARRISH, FL. 34219

Article VIII

The effective date for this corporation shall be:

08/06/2014