Florida Department of State Division of Corporations

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document,

(((H14000160242 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name Account Number: FCA000000023

: C T CORPORATION

: {850}222-1092 Phone

Fax Number : (850)878-5368

DISSOLUTION OR WITHDRAWAL PRISTINE WATER SOLUTIONS INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 02/3 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu

https://efile.sunbiz.org/scripts/efilcovr.exe

7/3/2014

^{...}850-617-6381

7/7/2014 1:23:04 PM PAGE 1/001 Fax Server



July 7, 2014

FLORIDA DEPARTMENT OF STATE

Division of Corporations

PRISTINE WATER SOLUTIONS INC.

PO BOX 144

HARLEYSVILLE, PA 19438

SUBJECT: PRISTINE WATER SOLUTIONS INC.

REF: F06000001942

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Darlene Connell Regulatory Specialist II FAX Aud. #: E14000160242 Letter Number: 014A00014531

RECEIVED

14 JUL -7 PM 2: 00

DEPARTMENT OF STATE

JOHNSON OF CORPORATIONS

TALL CHASSEE, FLORIDA

RE-SUBMIT
Please retain original filing date of submission _7/3_

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Pristine Water Solutions, Inc. | |
|---|---------------------------------------|
| (Name of Corporation) | ·**1, · · · |
| | |
| F06000001942 | · · · · · · · · · · · · · · · · · · · |
| (Document Number of Corporation (if known) | |
| | < |
| Delaware | <u>.</u> |
| (incorporated Under Laws of) | |
| | • |
| This corporation is no longer transacting business or conducting affairs with voluntarily surrenders its authority to transact business or conduct affairs in F | |
| This corporation revokes the authority of its registered agent in Florida to appoints the Department of State as its agent for service of process based on the time it was authorized to transact business or conduct affairs in Florida. | |
| : etc.: 1 The following is a symmet mailing address for the compension: | |
| The following is a current mailing address for the corporation: | |
| 4676 D-4 Dk D-1 - St- 200 | |
| 4625 Red Bank Rd., Ste 200 (Mailing Address) | |
| | |
| Cincinnati, OH 45227 | |
| (City/ State /Zip) | |
| | |
| The corporation agrees to notify the Department of State in the future of any c | hange in its mailing address, |
| -47 Zans | 212/14 |
| (Signature of a director, president or other officer - if in the hands of a receiver 'or other court appointed liduciary, by that fiduciary) | (Date) |
| C. | EO |
| Jeffrey Lang (Typed or printed name of person signing) | (Title of person signing) |
| (1. Mee or human would or herson affinish) | Cross or heister started. |

FILING FEE \$35