# F14000002933

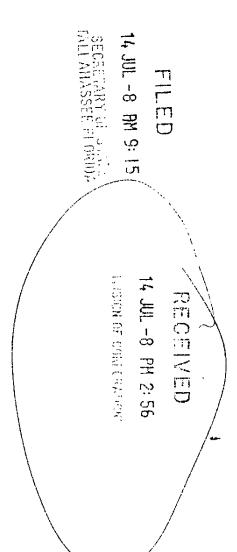
| (Re                                     | questor's Name)   | ···         |  |  |
|---|-------------------|-------------|--|--|
| (Add                                    | dress)            |             |  |  |
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| (Cit                                    | y/State/Zip/Phone | ∍ #)        |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL        |  |  |
| (Bu                                     | siness Entity Nan | ne)         |  |  |
| (Document Number)                       |                   |             |  |  |
| Certified Copies                        | _ Certificates    | s of Status |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |
|   | <b>JUL - 9</b> 20 | 111         |  |  |
| A. DUNLA                                |                   |             |  |  |
|   |                   |             |  |  |

Office Use Only



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## CORPORATE ACCESS, \_\_\_\_

### When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

| WALK IN |                       |                                |                                       |  |  |  |  |
|---------|-----------------------|--------------------------------|---------------------------------------|--|--|--|--|
|         |                       | PICK UP:                       | 7/8 GLINDA                            |  |  |  |  |
|         | xx                    | CERTIFIED COPY                 |                                       |  |  |  |  |
|         |                       | РНОТОСОРУ                      |                                       |  |  |  |  |
|         |                       | cus                            |                                       |  |  |  |  |
|         | жх                    | FILING <u>F</u>                | oreign Corp.                          |  |  |  |  |
| 1.      |                       | ONE PARKING JATC I             | NC.                                   |  |  |  |  |
|         |                       | (CORPORATE NAME AND DOCUMENT   |                                       |  |  |  |  |
| 2.      |                       |                                |                                       |  |  |  |  |
|         |                       | (CORPORATE NAME AND DOCUMENT   | #)                                    |  |  |  |  |
| 3.      |                       |                                |                                       |  |  |  |  |
|         |                       | (CORPORATE NAME AND DOCUMENT   | #)                                    |  |  |  |  |
| 4.      |                       | (CORPORATE NAME AND DOCUMENT   | #)                                    |  |  |  |  |
|         |                       | (CORTORATE WANTE AND DOCUMENT) | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| 5.      |                       | (CORPORATE NAME AND DOCUMENT   | #)                                    |  |  |  |  |
| c       |                       |                                |                                       |  |  |  |  |
| 6.      |                       | (CORPORATE NAME AND DOCUMENT   | #)                                    |  |  |  |  |
| SPI     | SPECIAL INSTRUCTIONS: |                                |                                       |  |  |  |  |
|         |                       |                                |                                       |  |  |  |  |
|         |                       |                                |                                       |  |  |  |  |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| •                |  | One Parkir                   | ng JATC          | Inc.  |             |
|------------------|--|------------------------------|------------------|---|-------------|
| (Enter name of c | orporation; must include "INCO<br>orp," "Inc," "Co," or "Corp.") | ORPORATED,"                  | "СОМРА           | NY," "CORPORATION,"   |             |
|                  |  |                              |                  |   | ,           |
| (If name unavail | able in Florida, enter alternate c                               | orporate name a              | dopted for       | the purpose of transacting business                                 | in Florida) |
| Delaware         |  | 3.                           | `                | Pending   | · · ·       |
| (State or countr | y under the law of which it is in                                | corporated)                  |                  | (FEI number, if applicable)   | . ()        |
| .07              | 7/07/2014  | 5.                           |                  | Perpetual   |             |
| (Date            | of incorporation)  | <del></del>                  | (Duration:       | Year corp. will cease to exist or "                                 | perpetual") |
|                  |  |                              |                  |   | •           |
| 477 S. R         |  | .1501 & 607.15               | 02, F.S., to     | prior to registration) determine penalty liability) Beach, FL 33401 |             |
| 477 S. Ro        | (Princ<br>osemary Avenue-Suite                                   | ipal office addr<br>#319, We |                  | Beach, FL 33401   |             |
|                  | (Curre   | ent mailing addr             | css)             |   | E03E        |
| Name and stree   | t address of Florida register                                    | ed agent: (P.O               | Box NC           | OT acceptable)  | · 35至       |
| Name:            | TRAC - THE REGIS   | STERED A                     | SENT C           | OMAPNY  |             |
| fice Address:    | 1574 VILLAGE SQL   | JARE BLV                     | DSUIT            | E 100   |             |
|                  | TALLAHASSEE  |                              | , Flor           | rida 32309  | 5           |
|                  | (City)   |                              | — <del>—</del> · | (Zip code)  | , Ç*        |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

elles ulle (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names ar                   | nd business addresses of officers and/or directors:   |
|--------------------------------|---|
| A. DIRECT                      | ORS   |
| Chairman: Ki                   | rsten Dolan   |
| Address: 47                    | 77 S. Rosemary Avenue-Suite #319, West Palm Beach, FL 33401   |
|                                | <u> </u>  |
| Vice Chairman                  | Greg Susick   |
|                                | 77 S. Rosemary Avenue-Suite #319, West Palm Beach, FL 33401   |
| ·                              |   |
| Director:                      |   |
| Address:                       |   |
|                                |   |
| Director:                      |   |
|                                |   |
|                                |   |
| B. OFFICER                     |   |
| President K                    | irsten Dolan  |
|                                | 7 S. Rosemary Avenue-Suite #319, West Palm Beach, FL 33401  |
| Address.                       |   |
| Vice Bresidents                | Greg Susick   |
|                                | 77 S. Rosemary Avenue-Suite #319, West Palm Beach, FL 33401   |
| Address:                       |   |
|                                |   |
|                                |   |
|                                | <del></del>   |
| Treasurer:                     |   |
| Address:                       |   |
|                                | essary, you may attach an addendum to the application listing additional officers and/or directors.   |
| 12                             | quit lol-   |
| The officer or are true and th | Signature of Director or Officer director signing this document (and who is listed in number 12 above) affirms that the facts stated herein at he or she is aware that false information submitted in a document to the Department of State constitutes |
|                                | felony as provided for in s.817.155, F.S.  KIRSTEN DOLAN, PRESIDENT   |
| 13                             | (Typed or printed name and capacity of person signing application)  |

# Delaware

DACE 1

#### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "ONE PARKING JATC INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF JULY, A.D.
2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ONE PARKING JATC INC." WAS INCORPORATED ON THE SEVENTH DAY OF JULY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

5564192 8300

140926929

You may verify this certificate online at corp.delaware.gov/authver.shtml

DATE: 07-08-14

AUTHENTICATION: 1514933