

**Electronic Articles of Incorporation
For**

N14000002066
FILED
February 28, 2014
Sec. Of State
mdickey

ACE 4 MILK FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ACE 4 MILK FOUNDATION INC

Article II

The principal place of business address:

4100 NORTH MIAMI AVENUE
2ND FLOOR
MIAMI, FL. US 33127

The mailing address of the corporation is:

4100 NORTH MIAMI AVENUE
2ND FLOOR
MIAMI, FL. US 33127

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FOOD TO CHILDREN

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CAMILO A LOPEZ
4100 NORTH MIAMI AVENUE
2ND FLOOR
MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAMILO LOPEZ

Article VI

The name and address of the incorporator is:

CAMILO LOPEZ
4100 NORTH MIAMI AVENUE
2ND FLOOR
MIAMI, FL 33127

Electronic Signature of Incorporator: CAMILO A LOPEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CAMILO A LOPEZ
4100 NORTH MIAMI AVENUE 2ND FLOOR
MIAMI, FL. 33127 US

Title: VP
VALENTINA LOPEZ
4100 NORTH MIAMI AVENUE 2ND FLOOR
MIAMI, FL. 33127 US

Title: D
JORGE ESCOBAR
4100 NORTH MIAMI AVENUE 2ND FLOOR
MIAMI, FL. 33127 US

Article VIII

The effective date for this corporation shall be:

02/24/2014