

F14000000519

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ MAIL

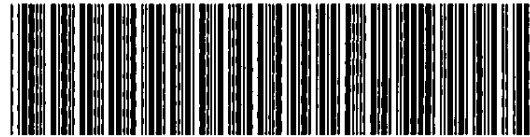
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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2/6/14

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Atlas Economic Research Foundation Inc

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Andrew Dye

Name of Person

Webster, Chamberlain & Bean

Firm/Company

1747 Pennsylvania Avenue, NW

Suite 1000

Address

Washington, DC 20006

City/State and Zip Code

andrewd@wc-b.com

E-mail address: (to be used for future annual report notification)

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For further information concerning this matter, please call:

Andrew Dye

Name of Person

at (202) 785-9500

Area Code & Daytime Telephone Number

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☒ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. **THE ATLAS ECONOMIC RESEARCH FOUNDATION INC**
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Delaware 3. 94-2763845
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 07/14/1981 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 1201 L Street, NW, Washington, DC 20005
(Principal office address)
- 1201 L Street, NW, Washington, DC 20005
(Current mailing address)

8. To conduct charitable and educational programs.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Mendive & Garcia, LLC; Attn: Angel Garcia

Office Address: 250 Catalonia Avenue, Suite 705

Coral Gables, Florida 33134
(City) (Zip Code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

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Chairman: Dan Grossman

Address: 1201 L Street, NW
Washington, DC 20005

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Vice Chairman: Andrea Rich

Address: 1201 L Street, NW
Washington, DC 20005

Director: Timothy Browne

Address: 1201 L Street, NW
Washington, DC 20005

Director: Gerry Ohrstrom

Address: 1201 L Street, NW
Washington, DC 20005

B. OFFICERS

President: Alejandro Chafuen

Address: 1201 L Street, NW
Washington, DC 20005

Vice President: Bradley Lips

Address: 1201 L Street, NW
Washington, DC 20005

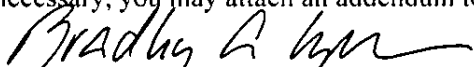
Secretary: Matt Warner

Address: 1201 L Street, NW, Washington, DC 20005

Treasurer: Charles Albers

Address: 1201 L Street, NW, Washington, DC 20005

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Bradley A. Lips, CEO
(Typed or printed name and capacity of person signing application)

Delaware

PAGE 1

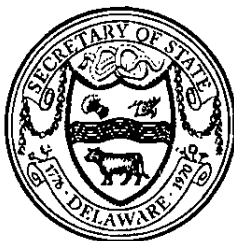
The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE ATLAS ECONOMIC RESEARCH FOUNDATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF JANUARY, A.D. 2014.

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You may verify this certificate online
at corp.delaware.gov/authver.shtml


Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 1047444

DATE: 01-09-14