

**Electronic Articles of Incorporation
For**

N13000010695
FILED
November 27, 2013
Sec. Of State
tchang

THE TAKE HEART PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE TAKE HEART PROJECT, INC.

Article II

The principal place of business address:

2724 DERBYSHIRE AVE
LAKELAND, FL. US 33803

The mailing address of the corporation is:

2724 DERBYSHIRE AVE
LAKELAND, FL. US 33803

Article III

The specific purpose for which this corporation is organized is:

WE ARE A A GROUP OF WOMEN WHO ARE STRIVING TO BRING HOPE TO ORPHANS AND WIDOWS IN A STILL-DEVELOPING WORLD. DONATED FUNDS WILL PROVIDE HOUSING, EDUCATION, JOB TRAINING, AND MEDICAL CARE TO WOMEN AND YOUNG TEENAGE GIRLS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DELTA E RYAN
2724 DERBYSHIRE AVE
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DELTA E RYAN

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Article VI

The name and address of the incorporator is:

DELTA E RYAN
2724 DERBYSHIRE AVE

LAKELAND, FL 33803

Electronic Signature of Incorporator: DELTA E RYAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DELTA E RYAN
2724 DERBYSHIRE AVE
LAKELAND, FL. 33803 US

Title: VP
MICHAEL T RYAN
2724 DERBYSHIRE AVE
LAKELAND, FL. 33803 US

Article VIII

The effective date for this corporation shall be:

11/26/2013