## P13000087773

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
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-11/13-56802
WIJ

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10/10/13--01005--020 \*\*78.75

SECRETARY OF STATE DIVISION OF CORPORATION:

1/4

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: 73	15 Byron Avenue #18 Corpor	ation		
	(PROPOSED CORPO	RATE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an	original and one (1) copy of the	articles of incorporation and	d a check for:	
□ \$70.0	00 🗖 \$78.75	\$78.75	□ \$87.50	
Filing Fe	ee Filing Fee	Filing Fee	Filing Fee,	
Ü	& Certificate of Status	& Certified Copy	Certified Copy	
		1	& Certificate of	
			Status	
		ADDITIONAL CO		
EDOM.	Shoshana Avree			
FROM:		me (Printed or typed)		
		( (		
	1626 Fletcher Street			
		Address		
	Hollywood, Fl. 33020			
		ty, State & Zip		
		•		
	305-877-3134			
	Daytime	e Telephone number		
	ahaahana Qua ahdahan da sassa			
	shoshana@rockisland.com F-mail address: (to be a	ised for future annual report	notification)	
	= man address. (to be t	·sva ror ruture annual teport :	nonivation)	

NOTE: Please provide the original and one copy of the articles.



October 11, 2013

SHOSHANA AVREE 1626 FLETCHER STREET HOLLYWOOD, FL 33020

SUBJECT: 7315 BYRON AVENUE #18 CORPORATION

Ref. Number: W13000056802

We have received your document for 7315 BYRON AVENUE #18 CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 013A00023930

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

RTICLE II	PRINCIPAL OFFICE		9810 007 01 DM 1- 20
	Principal street address		Mailing addition of different is. 1: 36
626 Fletcher	Street		
ollywood, Fi.	. 33020		
•			-
RTICLE III ne purpose for w	PURPOSE hich the corporation is organized is: for a Pr	ofessional Cor	poration
CONTRACTOR OF THE PARTY OF THE			
•			
<del> </del>			
e number of shar	res of stock is: 100		
RTICLE V	SHARES res of stock is: 100  INITIAL OFFICERS AND/OR DIRECTO I Title: Scott Barnett- President		Shoshana Avree-Vice Presid
ne number of shar	res of stock is: 100  INITIAL OFFICERS AND/OR DIRECTO		Shoshana Avree-Vice Presidentes 1626 Fletcher Street
ne number of shar  RTICLE V  Name and	res of stock is: 100  INITIAL OFFICERS AND/OR DIRECTO  Title: Scott Barnett- President	Name and Title	
ne number of shar  RTICLE V  Name and	INITIAL OFFICERS AND/OR DIRECTO Title: Scott Barnett- President 18451 N.E. 27th Place #149	Name and Title	1626 Fletcher Street
ne number of shar RTICLE V Name and Address	INITIAL OFFICERS AND/OR DIRECTO Title: Scott Barnett- President 18451 N.E. 27th Place #149	Name and Title Address:	1626 Fletcher Street Hollywood, Fl. 33020
RTICLE V  Name and  Address	INITIAL OFFICERS AND/OR DIRECTO I Title: Scott Barnett- President 18451 N.E. 27th Place #149 Aventura, Fl. 33160	Name and Title Address: Name and Title	1626 Fletcher Street  Hollywood, Fl. 33020
ne number of shar RTICLE V Name and Address	INITIAL OFFICERS AND/OR DIRECTO I Title: Scott Barnett- President 18451 N.E. 27th Place #149 Aventura, Fl. 33160	Name and Title Address: Name and Title	1626 Fletcher Street Hollywood, Fl. 33020
RTICLE V  Name and  Address	INITIAL OFFICERS AND/OR DIRECTO I Title: Scott Barnett- President 18451 N.E. 27th Place #149 Aventura, Fl. 33160	Name and Title Address: Name and Title Address:	1626 Fletcher Street  Hollywood, Fl. 33020
RTICLE V  Name and  Address  Name and  Address	INITIAL OFFICERS AND/OR DIRECTO I Title: Scott Barnett- President 18451 N.E. 27th Place #149 Aventura, Fl. 33160	Name and Title Address: Name and Title Address: Address:	Hollywood, Fl. 33020
RTICLE V  Name and  Address  Name and  Address	INITIAL OFFICERS AND/OR DIRECTO I Title: Scott Barnett- President 18451 N.E. 27th Place #149 Aventura, Fl. 33160	Name and Title Address: Name and Title Name and Title Address: Name and Title	Hollywood, Fl. 33020

The Effective Date is Jan 1.2014 - Hamkedon - CA

Name and Title:		Name and Title:	FILED SECRETARY OF STATE DIVISION OF CORPORATION:			
		Address:	2013 OCT 24 PM 1: 36			
ARTICLE VI	REGISTERED AGENT orida street address (P.O. Box NOT acceptable) of	the registered agent is:				
Name:	Shoshana Avree					
Address:	1626 Fletcher Street			•	• 6	
man was a si Magashi Ma same	Hollywood, Fl. 33020	ou e e e				
ARTICLE VII	INCORPORATOR					
The name and ad	dress of the Incorporator is:					
Name:	Shoshana Avree	•				
Address:	1626 Fletcher ST.					
	140114WOOD, F1. 33020					
this certificate, I d	ned as registered agent to accept service of process am familiar with and accept the appointment as reg	for the above stated co istered agent and agree	rporation at the to act in this ca	place de pacity	esignated in	
S	roshana Avree		10/	7/1.	3	
	Required Signature/Registered Agent			Date		
I submit this doc document to the l	ument and affirm that the facts stated herein are department of State constitutes a third degree felon	true. I am aware that to y as provided for in s.81	he false inform 17.155, F.S.	ation sul	bmitted in a	
	Required Signature/Incorporator	and the same	16	/ ≥1/ Date	13 '	