

**Electronic Articles of Incorporation  
For**

P13000027341  
FILED  
March 25, 2013  
Sec. Of State  
jshivers

HOPTON CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HOPTON CORPORATION

**Article II**

The principal place of business address:

110 MERRICK WAY  
3-B  
CORAL GABLES, FL. US 33134

The mailing address of the corporation is:

P. O. BOX 43-0456  
SOUTH MIAMI, FL. US 33243

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000

**Article V**

The name and Florida street address of the registered agent is:

J. PATRICK FITZGERALD & ASSOCIATES, P.A.  
110 MERRICK WAY  
SUITE 3-B  
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: J. PATRICK FITZGERALD, ESQ.

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## **Article VI**

The name and address of the incorporator is:

J. PATRICK FITZGERALD, ESQ.  
110 MERRICK WAY  
SUITE 3-B  
CORAL GABLES, FL 33134

Electronic Signature of Incorporator: J. PATRICK FITZGERALD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPT  
IRENE HERNANDEZ  
P. O. BOX 43-1021  
SOUTH MIAMI, FL. 33243 US

Title: DVPS  
FERNANDO FONTOURA  
P. O. BOX 43-1021  
SOUTH MIAMI, FL. 33243 US

## **Article VIII**

The effective date for this corporation shall be:

03/25/2013