# **Electronic Articles of Incorporation For**

N13000002560 FILED March 15, 2013 Sec. Of State rdunlap

SAVING ANIMALS RESCUE FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

SAVING ANIMALS RESCUE FUND INC.

## **Article II**

The principal place of business address:

6738 STIRLING RD DAVIE, FL. US 33024

The mailing address of the corporation is:

6738 STIRLING RD DAVIE, FL. US 33024

## **Article III**

The specific purpose for which this corporation is organized is:

THIS IS A RETAIL THRIFT STORE WHOSE PROFITS WILL BE DONATED TO MULTIPLE ANIMAL RESCUE ORGINZATIONS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

STACEY SHERMAN 6738 STIRLING RD DAVIE, FL. 33024

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STACEY SHERMAN

## **Article VI**

The name and address of the incorporator is:

STACEY SHERMAN 6738 STIRLING RD

**DAVIE, FL 33024** 

Electronic Signature of Incorporator: STACEY SHERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STACEY SHERMAN 200 GATE RD #102 HOLLYWOOD, FL. 33024 US

Title: VP DAVID A FRANKEL 1316 S.W. 18TH ST. FT LAUDERDALE, FL. 33315 US

Title: TREA SHERMAN REID 6039 PRINTERY ST #104 TAMPA, FL. 33616 US

#### **Article VIII**

The effective date for this corporation shall be:

04/01/2013

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