## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

000715.180889

Division of Corporations

Fax Number

: (950)617-6381

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173

Fax Number : (850) 224-1640

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\* [7]

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION HEALTHCARE & DIAGNOSTIC SOLUTIONS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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2/12/2013 10:25 AA 3:0T ET0Z/ZT/ZO

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### **COVER LETTER**

TO: New Filing Sec Division of Cor				
SUBJECT: Healthcar	e & Diagnostic Solutions, Inc			
Sondrot.	Name of corpora	ation - must include suffix		<del></del>
Dear Sir or Madam:				
"Certificate of Existenc	ion by Foreign Corporation e," or "Certificate of Good n corporation to transact by	o for Authorization to Transa Standing" and check are sub- usiness in Florida.	act Business in Florida, omitted to register the	t.
Please return all corresp	ondence concerning this m	atter to the following:		
TERI STAPLETON				
	Name	e of Person		<del></del>
nrai corporate sei	LVICES INC.			
	Firm/	Company		
1675 BROADWAY, STE	. 1200			
	A	ddress	2	್ಷ
DENVER, CO 80202				<u> </u>
	City/\$u	ate and Zip code	2.5	[ Col. ]
tstapleton@nrail.com			%>	~ ~ ~
	E-mail address: (to be u	sed for future annual report	notification)	: R 11
For further information	concerning this matter, ple	ase call:	523	. D. S
TERI STAPLETON	888 at (	967-5799		ದ
Name of Person		rea Code & Daytime Teleph	none Number	
STREET/COU New Filing Sec Division of Cor Clifton Building 2661 Executive Tallahassee, FL	porations } Center Circle	MAILING A New Filing S Division of C P.O. Box 632 Tallahassee, I	ection orporations 7	
Enclosed is a check for	the following amount:			
570,00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certifled Copy	S87.50 Filing Fee Certificate of Ste Certified Copy	
			H1300003353	18 3

PLUISN - 11/15/2017 Wollier Klewer Colos

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of or "Inc.," "Co.," "Co	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")		
(If name unavaile	able in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting business in Florida)	
ALABAMA		113733285	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
11/19/2004		5. PERPETUAL	•
(Date	of incorporation)	(Duration: Year corp. will sease to exist or "perpetual")	
· · · · · · · · · · · · · · · · · · ·	(Date first transacted busines (SEE SECTIONS 607.1501 & 607	s in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)	
29 <b>922</b> County Ro	ad 49, Loxley, AL 36551	• • •	
	(Principal office a	ddress)	
29922 County Re	ond 49, Loxley, AL 36551	. F .	
Provide inhalati	(Current mailing a on respiratory medications to pharmacies.	Address)	3 Fi
		country to be carried out in state of Florida)	60 7
Nome and street	er address of Florida registered agent; (	P.O. Roy, NOT eccentable)	2 7
Name:	NRAI Services, Inc.	14.0. Box 1451 accohomoto)	ë D
fice Address:	515 East Park Avenue	Losia Rosia	
	Tallahossee	Florida 32301	53
	(City)	(Zip code)	
aving been nam signated in this rther agree to c	opplication, I hereby accept the appoi	ervice of process for the above stated corporation at the piniment as registered agent and agree to act in this capaist relative to the proper and complete performance of miss of my position as registered agent.	citv. I

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under the law of which it is incorporated.

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the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

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12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_ Vice Chairman: \_\_\_\_ Matt McDonald Director: Address: 29922 County Road 49, Loxley, AL 36551 Director: \_\_ Address: B. OFFICERS President: Matt McDonald 29922 County Road 49, Loxley, AL 35551 Address: Tressurer: \_ Address: NOTE: If necessary, you gray attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

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14. Matt McDonald, President

a third degree felony as provided for in s.817,155, F.S.

7

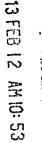
(Typed or printed name and capacity of person signing application)

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, Al. 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Healthcare & Diagnostic Solutions, Inc. was formed in Baldwin County, Alabama on November 19, 2004. The Alabama Entity Identification number for this entity is 238-505. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20130211000006168

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/11/2013

Date

Beth Chapman

Beth Chapman

Secretary of State

<del>-1113000033538</del>