

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 729957

FILED  
Apr 23, 2012  
Secretary of State

**Entity Name:** UNDERGROUND CONTRACTORS ASSOCIATION OF SOUTH FLORIDA, INC.

**Current Principal Place of Business:**

3730 COCONUT CREEK  
SUITE 101  
COCONUT CREEK, FL 33066 US

**New Principal Place of Business:**

**Current Mailing Address:**

3730 COCONUT CREEK  
SUITE 101  
COCONUT CREEK, FL 33066 US

**New Mailing Address:**

**FEI Number:** 59-1538360      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MANCINI, JENNIFER M  
3730 COCONUT CREEK  
SUITE 101  
COCONUT CREEK, FL 33066 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** BERG, RICHARD  
**Address:** 1852 NW 21ST STREET  
**City-St-Zip:** POMPANO BEACH, FL 33069

**Title:** PPRE  
**Name:** CHESNEY, FRED  
**Address:** 15159 101ST TERRACE  
**City-St-Zip:** JUPITER, FL 33478

**Title:** DIR  
**Name:** WOLF, GREG  
**Address:** 1878 NW 21ST STREET  
**City-St-Zip:** POMPANO BEACH, FL 33069

**Title:** VP  
**Name:** KNIGHT, PAUL  
**Address:** 1700 SOUTH POWERLINE RD, SUITE H  
**City-St-Zip:** DEERFIELD BEACH, FL 33442

**Title:** TRES  
**Name:** ANTICO, JOSEPH  
**Address:** 1101 WEST 17TH ST  
**City-St-Zip:** RIVIERA BEACH, FL 33404

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JENNIFER MANCINI

ED

04/23/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date