

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000001312

FILED  
Feb 16, 2012  
Secretary of State

**Entity Name:** JUPITER HILLS COMMUNITY FOUNDATION, INC.

**Current Principal Place of Business:**

11800 SE HILLS CLUB TERRACE  
TEQUESTA, FL 33469

**New Principal Place of Business:**

**Current Mailing Address:**

P.O.BOX 3582  
TEQUESTA, FL 33469

**New Mailing Address:**

**FEI Number:** 80-0397809

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GY CORPORATE SERVICES, INC.  
777 SOUTH FLAGLER DRIVE, SUITE 500 EAST  
WEST PALM BEACH, FL 33401 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: CRANMER, JAY G  
Address: 11812 SE VILLAGE DRIVE  
City-St-Zip: TEQUESTA, FL 33469

Title: D  
Name: SCHANNE, NANCY  
Address: 18585 SE VILLAGE CIRCLE  
City-St-Zip: TEQUESTA, FL 33469

Title: D  
Name: O'NEILL, BARRY  
Address: 10993 STATE ROAD 703  
City-St-Zip: NORTH PALM BEACH, FL 33408

Title: D  
Name: POLIZZI, JAMES N  
Address: 12199 SE BIRKDALE RUN  
City-St-Zip: TEQUESTA, FL 33469

Title: D  
Name: ENGLE, NANCY  
Address: 18730 PINENEEDLE LANE  
City-St-Zip: TEQUESTA, FL 33469

Title: D  
Name: GRANDI, CHARLES J  
Address: 12072 S.E.PRESTWICK TERRACE  
City-St-Zip: TEQUESTA, FL 33469

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAY G CRANMER

PRES

02/16/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date