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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Amend

T. Brown

1-24-12

## COVER LETTER

**TO: Amendment Section  
Division of Corporations**

NAME OF CORPORATION: JUPITER HILLS COMMUNITY FOUNDATION, INC.

DOCUMENT NUMBER: 409000001312

The enclosed *Articles of Amendment* and fee are submitted for filing.

**Please return all correspondence concerning this matter to the following:**

JAY G. CRANMER

(Name of Contact Person)

N/A.

(Firm/ Company)

11812 SE VILLAGE DR.

**(Address)**

TEQUESTA FL 33469

(City/ State and Zip Code)

JGCRANMER@JCINTERESTS.COM

E-mail address: (to be used for future annual report notification)

**For further information concerning this matter, please call:**

JAY G. CRANMER

(Name of Contact Person)

at ( 609 ) 760 - 8865

(Area Code & Daytime Telephone Number)

**Enclosed is a check for the following amount made payable to the Florida Department of State:**

☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy    ☐ \$52.50 Filing Fee & Certificate of Status  
(Additional copy is enclosed)    (Additional Copy is enclosed)

**Mailing Address**

**Amendment Section**  
**Division of Corporations**  
**P.O. Box 6327**  
**Tallahassee, FL 32314**

**Street Address**

**Amendment Section**  
**Division of Corporations**  
**Clifton Building**  
**2661 Executive Center Circle**  
**Tallahassee, FL 32301**

Articles of Amendment  
to  
Articles of Incorporation  
of

Jupiter Hills Community Foundation, Inc.  
(Name of Corporation as currently filed with the Florida Dept. of State)

109000001312

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A.

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

N/A

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

N/A.

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A.

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action  
(Check One)

Title

Name

Address

- |  |           |                         |  |
|--|-----------|-------------------------|--|
| 1) <u>X</u> Change<br><u>X</u> Add<br><u>  </u> Remove   | <u>D</u>  | <u>PATRICIA LUNSON</u>  | <u>19750 BEACH ROAD</u><br><u>PH 2</u><br><u>JUPITER ISLAND FL</u><br><u>33469</u> |
| 2) <u>X</u> Change<br><u>X</u> Add<br><u>  </u> Remove   | <u>D</u>  | <u>JOSEPH R. TADDEO</u> | <u>478 S. BEACH ROAD</u><br><u>HOBE SOUND</u><br><u>FL 33455</u>                   |
| 3) <u>  </u> Change<br><u>  </u> Add<br><u>  </u> Remove | <u>  </u> | <u>  </u>               | <u>  </u><br><u>  </u><br><u>  </u>  |
| 4) <u>  </u> Change<br><u>  </u> Add<br><u>  </u> Remove | <u>  </u> | <u>  </u>               | <u>  </u><br><u>  </u><br><u>  </u>  |
| 5) <u>  </u> Change<br><u>  </u> Add<br><u>  </u> Remove | <u>  </u> | <u>  </u>               | <u>  </u><br><u>  </u><br><u>  </u>  |
| 6) <u>  </u> Change<br><u>  </u> Add<br><u>  </u> Remove | <u>  </u> | <u>  </u>               | <u>  </u><br><u>  </u><br><u>  </u>  |

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

*N/A.*

The date of each amendment(s) adoption: JANUARY 1, 2012

Effective date if applicable: " "  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated JANUARY 18, 2012

Signature Jay G. Cranmer  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JAY G. CRANNER  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)