

**Electronic Articles of Incorporation
For**

N11000005286
FILED
May 31, 2011
Sec. Of State
jahickman

SEVEN MOUNTAINS HOME SCHOOL ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SEVEN MOUNTAINS HOME SCHOOL ACADEMY, INC.

Article II

The principal place of business address:

540 SOUTH OAKWOOD AVENUE
BRANDON, FL. 33511

The mailing address of the corporation is:

PO BOX 1607
SEFFNER, FL. 33583

Article III

The specific purpose for which this corporation is organized is:

PRIVATE SCHOOL AND HOME SCHOOL RESOURCE CENTER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA M HENRY
1003 WEST KENTUCKY AVENUE
TAMPA, FL. 33603

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA M. HENRY

Article VI

The name and address of the incorporator is:

ANGELA M. HENRY
1003 WEST KENTUCKY AVENUE

TAMPA, FL 33603

Electronic Signature of Incorporator: ANGELA M. HENRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
ANGELA M HENRY
1003 WEST KENTUCKY AVENUE
TAMPA, FL. 33603

Title: DIR
ERIK D HENRY
1003 WEST KENTUCKY AVENUE
TAMPA, FL. 33603

Title: DIR
EYLEEN HERNANDEZ
PO BOX 107
BRANDON, FL. 33509

Title: DIR
LAWRENCE F LANGSTON
PO BOX 89485
TAMPA, FL. 33689

Title: DIR
GERALD RANDOLPH
2032 GLEN FORGE STREET
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

05/31/2011