

**Electronic Articles of Incorporation
For**

P11000041345
FILED
April 29, 2011
Sec. Of State
tburch

BLACKMAN N CRISIS MAGAZINE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACKMAN N CRISIS MAGAZINE INC.

Article II

The principal place of business address:

2008 NORTH MAIN STREET
JACKSONVILLE, FL. 32206

The mailing address of the corporation is:

2008 NORTH MAIN STREET
JACKSONVILLE, FL. DU 32206

Article III

The purpose for which this corporation is organized is:

ELECTRONIC AND PRINT MAGAZINE, PUBLISHING

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MICHAEL KNIGHT
2008 NORTH MAIN STREET
JACKSONVILLE, FL. 32206

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL KNIGHT

Article VI

The name and address of the incorporator is:

MICHAEL KNIGHT
2008 NORTH MAIN STREET

JACKSONVILLE FLORIDA 32209

Electronic Signature of Incorporator: MICHAEL KNIGHT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JAMES EVANS
6934 RICHARDSON ROAD
JACKSONVILLE, FL. 32209 US

Title: VP
MICHAEL KNIGHT
2008 NORTH MAIN STREET
JACKSONVILLE, FL. 32206 US

Article VIII

The effective date for this corporation shall be:

05/02/2011