

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000004301

FILED  
Apr 05, 2011  
Secretary of State

**Entity Name:** SOUTH KENDALL OPTIMIST CLUB, INC.

**Current Principal Place of Business:**

13490 SW 194TH STREET  
MIAMI, FL 33177 US

**New Principal Place of Business:**

**Current Mailing Address:**

13490 SW 194TH STREET  
MIAMI, FL 33177 US

**New Mailing Address:**

**FEI Number:** 65-0771448      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BRADLEY, SR., GLYN  
13490 SW 194TH STREET  
MIAMI, FL 33177 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** BALLATE, ARIEL  
**Address:** 17220 SW 117TH AVE.  
**City-St-Zip:** MIAMI, FL 33177

**Title:** MBD  
**Name:** MORGAN, BEN  
**Address:** 15040 BUCHANAN ST  
**City-St-Zip:** MIAMI, FL 33176

**Title:** MBD  
**Name:** JACKSON, JOHNNIE  
**Address:** 10950 SW 122ND TERRACE  
**City-St-Zip:** MIAMI, FL 33170

**Title:** T  
**Name:** GARNER, JAMES  
**Address:** 17462 SW 105TH AVENUE  
**City-St-Zip:** MIAMI, FL 33157

**Title:** P  
**Name:** BRADLEY, SR., GLYN  
**Address:** 13490 SW 194TH ST  
**City-St-Zip:** MIAMI, FL 33177

**Title:** S  
**Name:** GIBSON, ASHLEY  
**Address:** 12471 SW 191ST TERRACE  
**City-St-Zip:** MIAMI, FL 33177

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** GLYN BRADLEY, SR.

P

04/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date