# **Electronic Articles of Incorporation For**

P11000026172 FILED March 15, 2011 Sec. Of State vingram

MICHAEL R. BAND, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MICHAEL R. BAND, P.A.

### **Article II**

The principal place of business address:

169 EAST FLAGLER STREET SUITE 1200 MIAMI, FL. US 33131

The mailing address of the corporation is:

169 EAST FLAGLER STREET SUITE 1200 MIAMI, FL. US 33131

#### **Article III**

The purpose for which this corporation is organized is:

RENDERING LEGAL SERVICES AND IS AUTHORIZED TO CONDUCT ANY

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

JONATHAN H. GREEN & ASSOCIATES, P.A. 799 BRICKELL PLAZA SUITE 700 MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN H GREEN

# Article VI

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The name and address of the incorporator is:

MICHAEL R. BAND 169 EAST FLAGLER STREET SUITE 1200 MIAMI, FLORIDA 33131

Electronic Signature of Incorporator: MICHAEL R BAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVPD MICHAEL R BAND 169 EAST FLAGLER STREET SUITE 1200 MIAMI, FL. 33131 US

Title: TS MICHAEL R BAND 169 EAST FLAGLER STREET SUITE 1200 MIAMI, FL. 33131 US

# **Article VIII**

The effective date for this corporation shall be:

03/09/2011