

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000002298

FILED  
Mar 09, 2011  
Secretary of State

**Entity Name:** UNITED STATES SPRINKLER, INC.

**Current Principal Place of Business:**

1009 11TH COURT WEST  
BIRMINGHAM, AL 35204

**New Principal Place of Business:**

**Current Mailing Address:**

1009 11TH COURT WEST  
BIRMINGHAM, AL 35204

**New Mailing Address:**

**FEI Number:** 63-0881343

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: RAINWATER, KENNETH R  
Address: 3165 CHESTNUT OAK DRIVE  
City-St-Zip: HOOVER, AL 35244

Title: EXVP  
Name: RAINWATER, KENNETH D  
Address: 9013 KIM LANE  
City-St-Zip: KIMBERLY, AL 35091

Title: AVP  
Name: RAINWATER, ANGELA L  
Address: 9013 KIM LANE  
City-St-Zip: KIMBERLY, AL 35091

Title: ASVP  
Name: SEEWALD, LEE  
Address: 2505 SAVORY STREET  
City-St-Zip: HOVER, AL 35226

Title: TREA  
Name: MCFILLIN, PAUL  
Address: 116 CASTLEHILL DR  
City-St-Zip: VESTAVIA HILLS, AL 35226

Title: SECY  
Name: RAINWATER, JUDY C  
Address: 3165 CHESTNUT OAKS DRIVE  
City-St-Zip: HOOVER, AL 35244

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAUL L MCFILLIN

TREA

03/09/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date