

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000001525

**FILED**  
**Jan 25, 2011**  
**Secretary of State**

**Entity Name:** NURIVER LANDING CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

511 SE 5TH AVE  
FT LAUDERDALE, FL 33301

**New Principal Place of Business:**

**Current Mailing Address:**

511 SE 5TH AVE  
FT LAUDERDALE, FL 33301

**New Mailing Address:**

**FEI Number:** 20-4369827

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BROUGH, CHADROW & LEVINE, P.A.  
1900 N COMMERCE PKWY  
WESTON, FL 33326 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** TEMPERINO, ANTHONY  
**Address:** 511 SE 5TH AVENUE, UNIT 1403  
**City-St-Zip:** FT. LAUDERDALE, FL 33301

**Title:** VPD  
**Name:** CLAYMAN, WAYNE  
**Address:** 19090 SKYRIDGE CIR  
**City-St-Zip:** BOCA RATON, FL 33498

**Title:** SCR  
**Name:** MICHAEL, DIMARTINO  
**Address:** 511 SE 5TH AVE, UNIT 2314  
**City-St-Zip:** FT LAUDERDALE, FL 33301

**Title:** TRS  
**Name:** BILLET, ROBERT L  
**Address:** 511 SE 5TH AVE #916  
**City-St-Zip:** FT. LAUDERDALE, FL 33301

**Title:** DRT  
**Name:** FITZGERALD, JOHN F  
**Address:** 511 SE 5TH AVE #1415  
**City-St-Zip:** FT. LAUDERDALE, FL 33301

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** WAYNE CLAYMAN

VPD

01/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date