

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000001913

FILED  
Jan 14, 2011  
Secretary of State

**Entity Name:** PARKER PLACE HOMEOWNERS ASSOCIATION OF DUVAL COUNTY, INC.

**Current Principal Place of Business:**

AUSTIN CREEK ROAD  
JACKSONVILLE, FL 32218 US

**New Principal Place of Business:**

**Current Mailing Address:**

PMB #118 1038-5 DUNN AVE  
JACKSONVILLE, FL 32218 US

**New Mailing Address:**

**FEI Number:** 56-2475610

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

J&L MANAGEMENT OF NORTH FL, INC  
11936 ROLLING RIVER BLVD  
JACKSONVILLE, FL 32219 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: TYSON, WALLACE  
Address: PMB #118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

Title: VP  
Name: MITCHELL, EVA  
Address: PMB#118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

Title: S  
Name: FRAZIER, MADELINE E  
Address: PMB#118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

Title: T  
Name: GIBBS-MERCER, CASSANDRA  
Address: PMB #118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

Title: BM  
Name: GIBSON, JOHN A SR  
Address: PMB #118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES LONG

MANA

01/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date