Electronic Articles of Incorporation For

CHILDREN OF INMATES, INCORPORATED

N11000000081
FILED
January 04, 2011
Sec. Of State
tburch

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHILDREN OF INMATES, INCORPORATED

Article II

The principal place of business address:

715 SE 1ST AVENUE
HALLANDALE BEACH, FL. 33009

The mailing address of the corporation is:

1835 E. HALLANDALE BEACH BLVD.
#387
HALLANDALE BEACH, FL. US 33009

Article III

The specific purpose for which this corporation is organized is:

CHILDREN OF INMATES, INC. IS ORGANIZED EXCLUSIVELY FOR
□□CHARITABLE AND EDUCATIONAL PURPOSES. CHILDREN OF INMATES,
□□INC. WILL ASSIST CHILDREN WITH AN INCARCERATED PARENT BY
□□PROVIDING BASIC SERVICES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHELLIE E SOLOMON
19676 E. COUNTRY CLUB DR.
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHELLIE E. SOLOMON

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Article VI

The name and address of the incorporator is:

CRAIG D. UCHIDA
15134 DEER VALLEY TERRACE

SILVER SPRING, MD 20906

Electronic Signature of Incorporator: CRAIG D. UCHIDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
SHELLIE E SOLOMON
19676 E. COUNTRY CLUB DR.
AVENTURA, FL. 33180 US

Title: VP
CRAIG D UCHIDA
15134 DEER VALLEY TERRACE
SILVER SPRING, MD. 20906 US

Title: SEC
LINDA FREEMAN
2605 SW 84TH TERRACE
MIRAMAR, FL. 33025 US

Article VIII

The effective date for this corporation shall be:

01/01/2011