(Re	questor's Name)		-
(Ad	dress)		-
(Ad	dress)		-
(Cit	y/State/Zip/Phon	e #)	-
PICK-UP	☐ WAIT	` MAIL	
(Bu	siness Entity Nar	ne)	-
(Do	cument Number)		-
Certified Copies	_ Certificates	s of Status	-
Special Instructions to I	Filing Officer:		
			(
	Office Use On	ly ()	



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12/27/10--01036--023 \*\*35.00





## 2804 Gateway Oaks Drive #200 Sacramento, CA 95833<sup>-</sup> Phone (800)533-7272 Fax (800)603-5868

### REFERENCE # MUST BE ON INVOICE TO BE PAID

NUMBER PAGES:

REFERENCE:

Ninh Ho

571843

AE:

Date: December 23, 2010

Florida Department of State

P.O. Box 6327

Tallahasee, FL 32314

FAX:

TO:

PLEASE PERFORM THE FOLLOWING:

94TH AERO SQUADRON OF MIAMI, INC.

**Change of Registered Agent** 

IN FL

SPECIAL INSTRUCTIONS: Please file on a routine and return one plain copy.

Service Description	Check Number	Name	Amount
Change of Registered Agent	338264	Florida Department of State	\$35

PLEASE RETURN: Regular Mail

PLEASE CALL (800)533-7272 ATTN: Ninh Ho TO CONFIRM FILING RESULTS

RETURN TO: PARASEC - 2804 GATEWAY OAKS DRIVE #200 SACRAMENTO, CA 95833

CALL IMMEDIATELY IF YOU HAVE ANY QUESTIONS OR THE DEADLINE WILL NOT BE MET (800) 533-7272

# **COVER LETTER**

TO:	Amendment Sec Division of Cor	ction porations			
SUBJ	ECT:	94th Aero Squadro	on of Mia	ami, Inc.	
DOCU	JMENT NUMBI		496425		<u> </u>
The en	closed Statement	of Change of Registered Offi	ice/Agent a	nd fee are sub	mitted for filing.
		ondence concerning this matt	-		
			nh Ho		
	<del></del>	Name of C	ontact Pers	on	
		Paracorp l	Incorpora	ited ·	
			Company		
		D.O. D.	160E6		
			ox 160568 Idress	<u> </u>	
•		Sacramento, City/State	CA 9581 and Zip Co	6-0568 de	
	E-m	ail address: (to be used for	future ani	nual report no	tification)
For fu	ther information	concerning this matter, please	call:		
		Ninh Ho	at (	888	886-7167 ytime Telephone Number
	Name of	Contact Person	Ar	ea Code & Dag	ytime Telephone Number
Enclos	ed is a \$35.00 che	eck made payable to the Depa	artment of S	State.	
		Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Clifton Buil	Section Corporations ding tive Center Circle

TO:

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of ch	e provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florid nange is submitted for a corporation organized under the laws of the State of the to change its registered office or registered agent, or both, in the State of	of_Florida
1. The name of	the corporation: 94th Aero Squadron of Miami, Inc.	
2. The principa	office address: 8191 E. Kaiser Blvd., Anaheim, CA 92808-22	14
3. The mailing	address (if different):	
4. Date of inco	rporation/qualification: 2/11/1976 Document number:	496425
	nd street address of the current registered agent and registered office on file artment of State: (If resigned, enter resigned)	with the
	The Prentice-Hall Corporation System Inc.	·
	1201 Hays Street, Suite 105	
	Tallahassee, FL 32301	
6. The name an (if changed):	nd street address of the new registered agent (if changed) and /or registered	下的 量
	Paracorp Incorporated	FIL DEC 27 AHASSEE
	236 East 6th Avenue	
	P.O. Box NOT acceptable  Tallahassee, FL 32303	
The street addras changed wil	ress of its registered office and the street address of the business office of the identical.	of its registered agent,
Such change wanthorized by	vas authorized by resolution duly adopted by its board of directors or by the board, or the corporation has been notified in writing of the change.	an officer so
* *		huzzí VPdChe
I har hynccan	of the appointment as registered agent and agree to act in this capacity to comply with the provisions of all statutes relative to the proper and and I am familiar with and accept the obligation of my position as registering filed merely to reflect a change in the registered office address, I have been notified in writing of this change.	
Vlind	1 1/3/2010	
Si	gnature of Registered Agent Date	
If signing on b	ehalf of an entity:	
	Ho, Assistant Secretary Typed or Printed Name	
	rypou or riminou riamo	

\* \* \* FILING FEE: \$35.00 \* \* \*