

41000008067

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

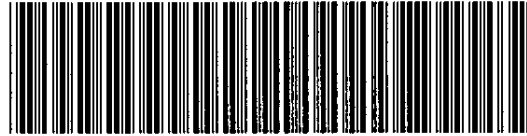
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200184046222

200184046222  
08/24/10--01021--003 \*\*70.00

FILED

10 AUG 24 AM 11:28

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

MR  
8/25

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Canal Point Merchants Association, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Sally S. Eldaghar  
Name (Printed or typed)

36941 2nd Street  
Address

Canal Point, FL 33438  
City, State & Zip

561-713-8727  
Daytime Telephone number

s.eldaghar@yahoo.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be:  
Canal Point Merchants Association, Inc.

**FILED**

**10 AUG 24 AM 11:28**

**ARTICLE II    PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:  
37040 Connors Hwy.  
Po Box 833 Canal Point, FL 33438

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is:  
This organization is established for the purposes of promoting business development for the growth, expansion, and enrichment of life in Canal Point. Our purpose is to nurture an economic climate that encourages diverse ventures, attracting and retaining viable businesses, revitalization and rehabilitation of distressed areas, and to foster and cultivate a sustainable local business environment for the social and economic well being of our residents.

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
To be selected by the President and approved by the Board of Directors

**ARTICLE V    INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):  
Zina El-daghar President 36941 2nd Street Canal Point, FL 33438  
Sally Eldaghar Vice President 36941 2nd Street Canal Point, FL 33438  
Ahmed Hassan Vice President 36941 2nd Street Canal Point, FL 33438

**ARTICLE VI    INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
Sally Eldaghar 36941 2nd Street Canal Point, FL 33438


**ARTICLE VII    INCORPORATOR**

The name and address of the Incorporator is:  
Zina El-daghar 36941 2nd Street Canal Point, FL 33438

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

8/19/2010  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

8/19/2010  
\_\_\_\_\_  
Date