

N1000000 5144

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700183425467

07/30/10--01002--005 \*\*35.00

FILED  
10 AUG 13 PM 3:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*And 8/1/10*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Cypress Creek Band Boosters, Inc.

**DOCUMENT NUMBER:** N1 000000 5144

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Eddie Pipkin

(Name of Contact Person)

Cypress Creek Band Boosters, Inc.

(Firm/ Company)

P.O. Box 771687

(Address)

Orlando, FL - 32877

(City/ State and Zip Code)

cypresscreekbandboosters@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Eddie Pipkin

(Name of Contact Person)

at ( 321 ) 947-8930

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

(Previously  
Submitted)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 2, 2010

EDDIE PIPKIN  
P.O. BOX 771687  
ORLANDO, FL 32877

SUBJECT: CYPRESS CREEK BAND BOOSTERS, INC.  
Ref. Number: N10000005144

We have received your document for CYPRESS CREEK BAND BOOSTERS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6916.

Carol Mustain  
Regulatory Specialist II

Letter Number: 510A00018553

Articles of Amendment  
to  
Articles of Incorporation  
of

Cypress Creek Band Boosters, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N1 000 000 5144

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

N/A

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A

New Registered Office Address:

N/A

(Florida street address)

\_\_\_\_\_, Florida  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

FILED  
10 AUG 13 PM 3:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**  
 (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
	N/A		<input type="checkbox"/> Add <input type="checkbox"/> Remove
	N/A		<input type="checkbox"/> Add <input type="checkbox"/> Remove
	N/A		<input type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**  
 (attach additional sheets, if necessary). (Be specific)

Amending ARTICLE III ("SPECIFIC PURPOSE")  
 The specific purpose for which this corporation  
 is organized is:

TO SUPPORT MUSIC EDUCATION AND  
 PERFORMANCE FOR SOUTH ORANGE COUNTY  
 STUDENTS; THIS ORGANIZATION IS ORGANIZED  
 EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL,  
 AND SCIENTIFIC PURPOSES UNDER SECTION  
 501(C)(3) OF THE INTERNAL REVENUE  
 CODE, OR CORRESPONDING SECTION OF ANY  
 FUTURE FEDERAL TAX CODE.

The date of each amendment(s) adoption: \_\_\_\_\_

6/15/10

(date of adoption is required)

Effective date if applicable: \_\_\_\_\_

6/15/10

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

**(CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated \_\_\_\_\_

8/11/10

Signature \_\_\_\_\_

Eddie D. Pipkin, Jr.

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Eddie D. Pipkin, Jr.

(Typed or printed name of person signing)

President, Cypress Creek Band Boosters, Inc.

(Title of person signing)