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TALLAHASSEE, FLORIDA

Amend CC an 12/10

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: TURNBERRY	1 OCEAN COLONY NORTH TOWER	2 CONDOMINIUM ASSOCIATION, IN
DOCUMENT NUMBER: NO	5 000009972	
The enclosed Articles of Amendment and fee are sul	bmitted for filing.	
Please return all correspondence concerning this mat	tter to the following:	
MARNIE DA	HE RAGANESO	
(Name o	f Contact Person)	
HYMAN SPECTOR &	MARS, LLP	
	n/ Company)	
150 W. Flac	gler Street, Suite 2701	
vo ⊸	Address)	
Miami, Pi	33130	•
© 25 Marnieghsn	ed for future annual report notification)	
· · · · · · · · · · · · · · · · · · ·		
Marnie Dale Ragan	at ( 305 ) 371-4244 (Area Code & Daytime Telephone	Number)
(Name of Contact Person)	,	indinoer)
Enclosed is a check for the following amount made	payable to the Florida Department of State:	
□\$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & □ \$52.50 Certified Copy Certificate (Additional copy is enclosed) (Additional is enclosed)	Copy al Copy
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	,



## FLORIDA DEPARTMENT OF STATE Division of Corporations

June 16, 2010

MARINE DALE RAGAN, ESQ. HYMAN SPECTOR & MARS, LLP 150 W. FLAGLER STREET - SUITE 2701 MIAMI, FL 33130

SUBJECT: TURNBERRY OCEAN COLONY NORTH TOWER CONDOMINIUM

ASSOCIATION, INC.

Ref. Number: N05000009972

We have received your document for TURNBERRY OCEAN COLONY NORTH TOWER CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Bylaws are not filed with this office. Please retain them for your records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

Irene Albritton Regulatory Specialist II

Letter Number: 610A00014884

#### Articles of Amendment **Articles of Incorporation**

### (Name of Corporation as currently filed with the Florida Dept. of State) N050000099172 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: amending name, enter the new name of the corporation:

e new name must be distinguishable and contain the word ' breviation "Corp." or "Inc." <mark>"Company" or "Co." may not b</mark>	
Totalion Corp. of The. Company of Co. may no. o	<u></u>
Enter new principal office address, if applicable:	
rincipal office address <u>MUST BE A STREET ADDRESS</u> )	
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	,

(Mailing address MAY BE A POST OFFI	<del></del>		<u>.</u>		
D. If amending the registered agent and/or	registered offi	ce address in Flo	rida, ent	er the nan	ne of the
new registered agent and/or the new registered Agent:			į		,
New Registered Office Address:	(Flo	orida street addres	(SS)	_	
				, Florida	

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

(City)

(Zip Code)

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
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E If amend	ing or adding additional Articles, enter (	change(s) here	
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2. The Articles of Incorporation of Turnberry Ocean Colony North Tower Condominium Association, Inc., shall be amended as follows:

#### ARTICLE 10 - DIRECTORS

10.1 <u>Number and Qualification</u>. The property, business and affairs of the Association shall be managed by a board consisting of the number of directors determined in the manner provided by the By-Laws, but which shall consist of not less than three (3) directors. Directors <u>must need not</u> be members of the Association.

The date of each amendment(s)	adoption:	
(date of adoption is required)		
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were a was/were sufficient for approva	dopted by the members and the number of votes cast for the amendal.	lment(s)
There are no members or men adopted by the board of directors	nbers entitled to vote on the amendment(s). The amendment(s) was	s/were
Dated	114/10/	<b>4</b>
Signature	5/1	<del></del>
have	Chairman or vice chairman of the board, president or other officer- of been selected, by an incorporator – if in the hands of a receiver ourt appointed fiduciary by that fiduciary)	
_	Michael Kaufman	
	(Typed or printed name of person signing)	
<del></del>	(Title of person signing)	

Page 3 of 3