

N94000000747

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: THE FATHER'S HOUSE INTERNATIONAL (LA CASA)

DOCUMENT NUMBER: N94000000747

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jose L Bosque

(Name of Contact Person)

Global Capital Relief of NE Florida

(Firm/ Company)

9570 Regency Square Blvd

(Address)

Jacksonville, Florida 32225

(City/ State and Zip Code)

MyFather@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jose L Bosque

(Name of Contact Person)

at (904) 434-0144

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

THE FATHER'S HOUSE INTERNATIONAL (LA CASA DEL PADRE INTERNACIONAL),
(Name of Corporation as currently filed with the Florida Dept. of State) **INC.**

N94000000747

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Global Capital Relief of NE Florida, Inc.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address **MUST BE A STREET ADDRESS**)

9570 Regency Square Blvd

Jacksonville, FL 32225

C. Enter new mailing address, if applicable:
(Mailing address **MAY BE A POST OFFICE BOX**)

same as above

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

9570 Regency Square Blvd

New Registered Office Address:

(Florida street address)

Jacksonville

(City)

Florida 32225

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

1. The first part of the document is a header section containing the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES M. SMITH, LL.D." followed by the publisher information "NEW YORK: PUBLISHED BY J. B. LIPPINCOTT & CO., 15 N. 4TH ST. 1854."

2. The second part of the document is a preface section, which begins with the words "PREFACE" and discusses the author's intention to provide a comprehensive history of the United States, covering the period from the first settlement to the present time.

3. The third part of the document is the main body of the text, which is divided into several chapters. The first chapter, titled "THE FIRST SETTLEMENTS," discusses the early history of the United States, including the arrival of the first settlers and the establishment of the first colonies.

4. The second chapter, titled "THE REVOLUTION," discusses the events leading up to the American Revolution, including the Declaration of Independence and the signing of the Constitution.

5. The third chapter, titled "THE UNION," discusses the formation of the United States as a single nation, including the adoption of the Constitution and the establishment of the federal government.

6. The fourth chapter, titled "THE PRESENT," discusses the current state of the United States, including its political, economic, and social conditions.

7. The fifth part of the document is a conclusion section, which summarizes the author's findings and provides a final assessment of the United States.

8. The sixth part of the document is a list of references, which includes a list of books and documents used by the author in the preparation of the work.

9. The seventh part of the document is an index section, which provides a list of names and subjects that are mentioned in the text, along with the page numbers where they can be found.

10. The eighth part of the document is a list of illustrations, which includes a list of pictures and maps that are included in the work.

11. The ninth part of the document is a list of errata, which includes a list of errors and corrections that have been made to the text.

12. The tenth part of the document is a list of acknowledgments, which includes a list of people and organizations that have provided assistance or support to the author.

The date of each amendment(s) adoption: 6-17-10

(date of adoption is required)

Effective date if applicable: June 1, 2010

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

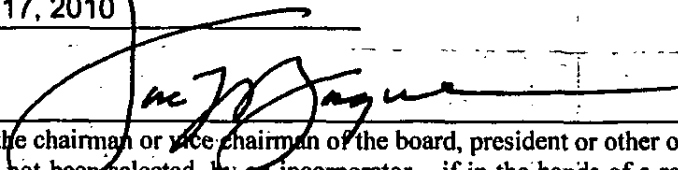
(CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated June 17, 2010

Signature


(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jose L Bosque

(Typed or printed name of person signing)

President

(Title of person signing)