

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000001407

FILED  
Apr 28, 2010  
Secretary of State

**Entity Name:** UNITED APOSTOLIC CHURCH OF JESUS CHRIST, INC.

**Current Principal Place of Business:**

2300 ATTAPULGUS HWY  
QUINCY, FL 32352 US

**New Principal Place of Business:**

**Current Mailing Address:**

2300 ATTAPULGUS HWY  
QUINCY, FL 32352 US

**New Mailing Address:**

**FEI Number:** 71-0960903

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BAKER, LINDA  
2300 ATTAPULGUS HWY  
QUINCY, FL 32352 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S  
**Name:** BAKER, LINDA  
**Address:** 21 QUARTERMAN RD.  
**City-St-Zip:** QUINCY, FL 32351 US

**Title:** VP  
**Name:** GAMMON, ODIS  
**Address:** 867 HOWELL RD  
**City-St-Zip:** QUINCY, FL 32352 US

**Title:** P  
**Name:** GAMMON, JULIA  
**Address:** 867 HOWELL RD.  
**City-St-Zip:** QUINCY, FL 32352 US

**Title:** VT  
**Name:** JACKSON, HARRY  
**Address:** 73 VICKERS RD  
**City-St-Zip:** QUINCY, FL 32352 US

**Title:** C/D  
**Name:** JOHNSON, ABE DR.  
**Address:** 4085 BOTHWELL TERRACE  
**City-St-Zip:** TALLAHASSEE, FL 32317 US

**Title:** T  
**Name:** JOHNSON, SHELIA  
**Address:** 4355 HIGH BRIDGE RD.  
**City-St-Zip:** QUINCY, FL 32351 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ODIS GAMMON

VP

04/28/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date