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Account Name

: C T CORPORATION SYSTEM

Phone

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DISSOLUTION OR WITHDRAWAL 3001, INC.

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COVER LETTER

| TO: Amendment Section Division of Corporations | |
|---|---|
| SUBJECT: 3001, Inc. | |
| (Name of Corporation) | |
| DOCUMENT NUMBER: F95000000427 | |
| The enclosed withdrawal application and fee are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| James Nelson | |
| (Name of Person) | |
| Northrop Grumman Systems Corporation | |
| (Firm/Company) | |
| 1840 Century Park East | |
| (Address) | |
| Los Angeles, CA 90067-2199 | |
| (City/State and Zip code) | |
| For further information concerning this matter, please call: | • |
| Jessica Hale at (213) 337-4611 | |
| (Name of Person) (Area Code & Daytime Telephone Number) | |
| STREET ADDRESS: Amendment Section MAILING ADDRESS: Amendment Section | |
| Division of Corporations Division of Corporations | |
| P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle | |

Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

| F95000000427 (Document Number of Co. | rporation (if known) |
|---|--|
| Louisiana | |
| (Incorporated Unc | der Laws of) |
| This corporation is no longer transacting business or cond- voluntarily surrenders its authority to transact business or c | |
| This corporation revokes the authority of its registered a appoints the Department of State as its agent for service of time it was authorized to transact business or conduct affair | process based on a cause of action arising during the |
| The following is a current mailing address for the corporati | ion: |
| 1840 Century Park East | |
| (Mailing Ad | dress) |
| | |
| Los Angeles, California 90067 | OFE TE |
| Los Angeles, California 90067 (City/ State | 7/2ip) |
| | The state of the s |
| (City/ State | |
| (City/ State The corporation agrees to notify the Department of State in | the future of any change in its mailing address. |
| (City/ State | the future of any change in its mailing address. February 15, 2010 |
| (City/ State The corporation agrees to notify the Department of State in Kalhuw Walmus (Signature of a director, president or other officer - If in the hands of | the future of any change in its mailing address. February 15, 2010 |

FLS31 - 9/06/05 C T Synam Coline

3001, Inc.