

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000005769

FILED  
Feb 15, 2010  
Secretary of State

**Entity Name:** KREBS ARCHITECTURE & ENGINEERING, INC.

**Current Principal Place of Business:**

2100 RIVER HAVEN DRIVE, SUITE 100  
BIRMINGHAM, AL 35244

**New Principal Place of Business:**

**Current Mailing Address:**

2100 RIVER HAVEN DRIVE, SUITE 100  
BIRMINGHAM, AL 35244

**New Mailing Address:**

**FEI Number:** 63-0597292

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** HARRIS, RONALD U  
**Address:** 808 WOOD POPPY COURT  
**City-St-Zip:** BIRMINGHAM, AL 35244

**Title:** VS  
**Name:** HUFFMAN, GARY L  
**Address:** 619 CAMDEN RIDGE  
**City-St-Zip:** BIRMINGHAM, AL 35226

**Title:** SRV  
**Name:** GRAY, ROBERT W  
**Address:** 355 STONE BROOK CIRCLE  
**City-St-Zip:** BIRMINGHAM, AL 35226

**Title:** V  
**Name:** HOKE, SCOTT  
**Address:** 127 LORENA LANE  
**City-St-Zip:** BIRMINGHAM, AL 35213

**Title:** V  
**Name:** ROEBUCK, PAUL  
**Address:** 728 DIVIDING RIDGE DRIVE  
**City-St-Zip:** BIRMINGHAM, AL 35244

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PAUL G. ROEBUCK

VP

02/15/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date