

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N96000000643

**FILED**  
**Feb 16, 2010**  
**Secretary of State**

**Entity Name:** THE ESTATES AT RIVER CROSSING HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1463 OAKFIELD DRIVE  
SUITE 129  
BRANDON, FL 33511 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 2608  
VALRICO, FL 33595 US

**New Mailing Address:**

**FEI Number:** 59-3380354

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COMMUNITIES OF AMERICA, INC  
1463 OAKFIELD DRIVE  
SUITE 129  
BRANDON, FL 33511 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** SNIVELY, MELLISSA  
**Address:** PO BOX 2608  
**City-St-Zip:** VALRICO, FL 33595

**Title:** VP  
**Name:** BROOKS, JULIE  
**Address:** PO BOX 2608  
**City-St-Zip:** VALRICO, FL 33595

**Title:** D  
**Name:** PEREZ, ROBERT  
**Address:** PO BOX 2608  
**City-St-Zip:** VALRICO, FL 33595

**Title:** T  
**Name:** FIORITTA, ANTHONY  
**Address:** PO BOX 2608  
**City-St-Zip:** VALRICO, FL 33595

**Title:** S  
**Name:** THOMPSON, CATHI  
**Address:** P O BOX 2608  
**City-St-Zip:** VALRICO, FL 33595

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** COMMUNITIES OF AMERICA, INC.

CAM

02/16/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date