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GILBERT PA | YARNELL PLLC

"A Collaboration of Professional Corporations"

Offices in Florida and New York

December 22, 2009

The Board of Directors
PARK PLACE AT THE LAKES CONDO
c/o Prime Management Group, Inc.
2074 W. Indiantown Road, Suite 200
Jupiter, FL 33458

RE:

PARK PLACE AT THE LAKES CONDOMINIUM ASSOCIATION, INC.

DELINQUENT ACCOUNTS

Dear Board of Directors:

Enclosed is correspondence we received from the Division of Corporations regarding the Statement of Change of Registered Agent. The Division received the Statement of Change however it was not signed by the Association. Please have an officer or director of the Association sign where indicated and forward it along with the enclosed Division correspondence to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314.

Should you have any questions please do not hesitate to call.

Very truly yours,

Mandy G Soliman, Legal Assistant to

Bryan J. Yarnell, Esquire

MGS Enclosures

COVER LETTER

TO:	Amendmen Division of	t Section Corporations		
SUBJI	ест: <u>Park</u>	Place at the Lak	es Condomini Name of Corporation	um Association, Ip
DOCU	IMENT NUI	MBER:	N0400000	0913
The en	closed Staten	nent of Change of Regis	tered Office/Agent	and fee are submitted for filing.
Please	return all cor	respondence concerning	this matter to the fe	ollowing:
	_	Bry	an J. Yarnell, Es	quire
	_	N	ame of Contact Per	son
		_		
	-	Вг	yan J. Yarnell, P	LLC
			Firm/Company	
			P.O. Box 32172	2
	-		Address	
		Palm R	each Gardens, F	3 33420
	-	C	ity/State and Zip Co	ode
			yamell@bizlit.ne	nual report notification)
	1	z-man audiess. (to be	used for future an	mual report notification)
For fur	ther informat	ion concerning this matt	er, please call:	
	Bryan	J. Yarnell, Esquire	at (561 622-1252 Ext. 178 rea Code & Daytime Telephone Number
	Nam	e of Contact Person	Aı	rea Code & Daytime Telephone Number
Enclose	ed is a \$35.00	check made payable to	the Department of	State.
		Mailing Address: Amendment Section Division of Corpo P.O. Box 6327 Tallahassee, FL 33	rations	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle
		·		Tallahassee, FL 32301



December 10, 2009

BRYAN J YARNELL, ESQ BRYAN J. YARNELL, PLLC PO BOX 32172 PALM BEACH GARDENS, FL 33420

SUBJECT: PARK PLACE AT THE LAKES CONDOMINIUM ASSOCIATION,

INC.

Ref. Number: N0400000913

We have received your document for PARK PLACE AT THE LAKES CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Letter Number: 909A00037756

Teresa Brown Regulatory Specialist II 12/10/09 CORPORATE DETAIL RECORD SCREEN , NUM: N0400000913 ST:FL ACTIVE/FL NON-PROF FLD: 01/20/2004 CORPORATE DETAIL RECORD SCREEN . . . 12:34 PM

FEI#: 20-1221933

NAME : PARK PLACE AT THE LAKES CONDOMINIUM ASSOCIATION, INC.

PRINCIPAL: 1630 PRESIDENTIAL WAY CHANGED: 04/12/06

ADDRESS OFFICE

WEST PALM BEACH, FL 33401

MAILING : 2074 W. INDIANTOWN RD CHANGED: 09/18/07

ADDRESS SUITE #200

JUPITER, FL 33458

RA NAME : FIELDS, GARY NAME CHG: 09/18/07

RA ADDR : ADMIRALTY TOWER - SUITE 900 ADDR CHG: 09/18/07

4400 PGA BLVD

PALM BEACH GARDENS, FL 33410 US

ANN REP : (2007) I 09/18/07 (2008) A 03/17/08 (2009) V 04/03/09

OFFICER/DIRECTOR DETAIL SCREEN 12/10/09 CORP NUMBER: N04000000913 CORP NAME: PARK PLACE AT THE LAKES CONDOMINIUM ASSO

TITLE: D NAME: CRAFT, STEVE

1620 PRESIDENTIAL WAY, UNIT 408B

WEST PALM BEACH, FL 33401

NAME: SHERMAN, ROBYN TITLE: DV

1650 PRESIDENTIAL WAY, UNIT 510A

WEST PALM BEACH, FL 33401

NAME: KELLEY, LARRY TITLE: DP

9773 BOWLINE DRIVE #202

WEST PALM BEACH, FL 33411

TITLE: DT NAME: MEDINA, NANCY

1620 PRESIDENTIAL WAY, UNIT B406

WEST PALM BEACH, FL 33401

TITLE: DS NAME: STEFAN, HEIDI

1620 PRESIDENTIAL WAY, UNIT B310

WEST PALM BEACH, FL 33401

+ NEXT, - PREV, 1. MENU, 2. FILING, 3. TOP

7. LIST, 8. NEXT BY LIST, 9. PREV BY LIST

ENTER SELECTION AND CR:

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 60 inge is submitted for a co er to change its registered	rporation organize	d under the laws of the St	ate of Florida	
	the corporation: Park I office address: 1630 P			m Association, Inc FL 33401	<u></u>
•	nddress (if different); c/o FL 33458	Prime Manage	ment, 2074 Indianto	wn Road, Suite 200	
4. Date of incoπ	poration/qualification:	1/20/2004	_ Document number:	N04000000913	
	I street address of the cur tment of State: (If resigna		t and registered office on	file with the	
	Gary Fields				
	Admiralty Tower - S	Suite 900, 4400	PGA Boulevard		
	Palm Beach Garde	ns, FL 33410			
6. The name and (if changed):	street address of the new	registered agent (i	changed) and /or registe	SECRET	z nangus a
	Bryan J. Yamell, Es	squire	<u></u>	HS ARN ASSE	Co-Pare.
	712 U.S. Highway	1, Suite 400			[]]
			eptable	AMIII:	
	North Palm Beach,			— <u> </u>	
as changed will	be identical.			ce of its registered agent,	
Such change wa authorized by th	s authorized by resolution board, or the corporation	on duly adopted by on has been notified	its board of directors or ed in writing of the chan	by an officer so ge.	
HEID	e Lange	Secretary)	4eidi	Statem pa Sene and title	ecretry
Signatur	e of an onic; for director	tared event and a	Printed or typed nar	ne and title	
I hereby accept I further agree to of my duties, and document is bein corporation has	the appointment as reg. o comply with the provis of I am famillar with and ng filed merely to reflect been notified in writing	sions of all statutes accept the obligate a change in the re of this change.	relative to the proper a ion of my position as res gistered office address.	ity, nd complete performance vistered agent. Or, if this I hereby confirm that the	
1	nature of Registered Agent		/2-22- Date	2009	
BRYAN	half of an entity: Jo une	M			

* * * FILING FEE: \$35.00 * * *