

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 729543

FILED  
Jan 04, 2010  
Secretary of State

**Entity Name:** THE ANCHORAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

6415 MIDNIGHT PASS RD  
SARASOTA, FL 34242

**New Principal Place of Business:**

**Current Mailing Address:**

6415 MIDNIGHT PASS RD  
SARASOTA, FL 34242

**New Mailing Address:**

**FEI Number:** 59-1714008

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ULRICH, RICHARD ESQ.  
JUDD, ULRICH, SCARLETT, SUMMONTE, DEAN, P.A.  
2940 SOUTH TAMiami TRAIL  
SARASOTA, FL 34239 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** WILLIS, RICHARD  
**Address:** 6415 MIDNIGHT PASS RD # PH-7  
**City-St-Zip:** SARASOTA, FL 34242

**Title:** VP  
**Name:** ORIENTE, DAVID  
**Address:** 6415 MIDNIGHT PASS RD #PH-8  
**City-St-Zip:** SARASOTA, FL 34242

**Title:** D  
**Name:** WISSEMEIER, CHARLES  
**Address:** 6415 MIDNIGHT PASS ROAD #602  
**City-St-Zip:** SARASOTA, FL 34242

**Title:** SEC  
**Name:** O'HEA, BILL  
**Address:** 6415 MIDNIGHT PASS RD # 408  
**City-St-Zip:** SARASOTA, FL 34242

**Title:** TREA  
**Name:** STEPHENS, RONALD  
**Address:** 6415 MIDNIGHT PASS RD # 903  
**City-St-Zip:** SARASOTA, FL 34242

**Title:** D  
**Name:** ZAHN, PHYLLIS  
**Address:** 6415 MIDNIGHT PASS RD # 603  
**City-St-Zip:** SARASOTA, FL 34242

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DICK WILLIS

PRES

01/04/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date