

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745203

FILED  
Jan 04, 2010  
Secretary of State

**Entity Name:** LAKE CITY BOARD OF REALTORS, INC.

**Current Principal Place of Business:**

326 NW HOUSEMAN CT.  
LAKE CITY, FL 32055 US

**New Principal Place of Business:**

**Current Mailing Address:**

326 NW HOUSEMAN CT.  
LAKE CITY, FL 32055 US

**New Mailing Address:**

**FEI Number:** 59-1925395

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GHERNA, DAN L  
326 NW HOUSEMAN CT.  
LAKE CITY, FL 32055 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** HUNT, DARRELL  
**Address:** 119 NW ETHAN PL  
**City-St-Zip:** LAKE CITY, FL 32055

**Title:** D  
**Name:** TAYLOR, JEFF  
**Address:** 128 SW BIRLEY AVE.  
**City-St-Zip:** LAKE CITY, FL 32024

**Title:** EVP  
**Name:** GHERNA, DAN  
**Address:** 326 NW HOUSEMAN CT.  
**City-St-Zip:** LAKE CITY, FL 32055

**Title:** D  
**Name:** BATTEN, STANLEY  
**Address:** 4818 W US HWY 90, SUITE 102  
**City-St-Zip:** LAKE CITY, FL 32055

**Title:** S  
**Name:** PEAVEY, TEENA  
**Address:** 2744 US HWY 90 W  
**City-St-Zip:** LAKE CITY, FL 32055

**Title:** P  
**Name:** KISHTON, SANDY  
**Address:** 2806 W US HWY 90 SUITE 101  
**City-St-Zip:** LAKE CITY, FL 32055

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAN L GHERNA

EVP

01/04/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date