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Florida Department of State

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Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION ALSUB-35, Inc.

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NO. 174 P. 2



November 23, 2009

FLORIDA DEPARTMENT OF STATE

Division of Corporations

CORPORATION SERVICE COMPANY

SUBJECT: ALSUB-35, INC.

REF: W09000051468

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

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Loria Poole Regulatory Specialist II New Filing Section FAX Aud. #: H09000245445 Letter Number: 009A00036270





under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

*inc., * **Co., * **Corp.** "Inc, ***Co, ** or **Corp.**) (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of treasacting business in Florida) Alabama (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (Date of incorporation) (Date of incorporation) **Corp.** "Inc, *** "Corp.** "Inc, ** "Corp.** "Inc, *** "Corp.** "Inc, ** "Corp.** "Inc, *** "Corp.**	ALSUB-35	orporation; must include "INCORPORATE	D," "COMPANY," "CORPORATION,"	-
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of treasacting business in Florida) 2. Alabarna 3. 63-1082330 (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (Date of incorporation) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to detarmine penalty liability) (SEE SECTIONS 607.1501 & 607.1502, F.S., to detarmine penalty liability) (Principal office address) 5260 Parkway Plaza Blvd., Suite 140, Charlotte, NC 28217 (Purpose(s) of corporation sutherized in home state or country to be carried out in state of Florida) P. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Corporation Service Company Office Address: 1201 Hays Street Tallahassee (City) (City) (City) (City) Carol Dolor, Assistant VP Carol Dolor, Assistant VP			,	
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By: Caul Dal Carol Dolor, Assistant VP	-		•	•
	Ç.	orporation service Company	Compt Date A Day and	
(Registered agent's signature)	· <u>B</u>			
		(Registered agent's signatuo	e)	

12. Names and business addresses of officers and/or directors:	,
A. DIRECTORS	
Chairman: See Attached List	
Address:	_
	22
Vice Chairman:	
Address:	
	
Director:	(3) N
Address:	
Director.	
Address:	
B. OFFICERS	
President: See Attached List	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Tressurer:	
Address:	·
NOTE: If necessary, you may attach an addendum to the application listing additional of	Figure and/or directors
Car A L. Lie	tions with a discussion
(Signature of Director or Officer listed in number 12 of the application	tion)
Michael Willson, Chief Financial Officer	-
(Typed or printed name and capacity of person signing applicatio	n)

Attached for 12A and 12B ALSUB-35, Inc. Officers and Directors

Office	Name	Ad
Director and CEO	Carl W. Guidice, II	226
Director and COO	Anthony M. Danon	226
Director	Marc A. Utay	226
Director	Eric D. Kogan	526
Director	Jonathan M. Haas	526
CFO/VP Finance	Michael Willson	526
Executive VP Sales	Gil B. Aleman	256
Secretary	Michael Willson	526

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CSC

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that ALSUB-35, Inc. incorporated in Calhoun County, Montgomery, Alabama on March 11, 1993. I further certify that the records do not disclose that said ALSUB-35, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 20, 2009

Date

Beth Chapma

Beth Chapman

Secretary of State