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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

J. BRYAN

OCT 30 2009

EXAMINER

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** 15160 ALTURA ROAD, LLC  
Name of Limited Liability Company

The enclosed Articles of Organization and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Greta P. Lozada

Name of Person

JONATHAN H. GREEN & ASSOCIATES, P.A.

Firm/Company

799 Brickell PLaza, Suite 700

Address

Miami, Florida 33131

City/State and Zip Code

gpl@jhglaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Greta P. Lozada

Name of Person

at ( 305 )

372-5100

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- ☒ \$125.00 Filing Fee    ☐ \$130.00 Filing Fee & Certificate of Status    ☐ \$155.00 Filing Fee & Certified Copy (additional copy is enclosed)    ☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**Mailing Address**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street/Courier Address**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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**ARTICLES OF ORGANIZATION FOR**  
**FLORIDA LIMITED LIABILITY COMPANY**

**ARTICLE I**

**COMPANY NAME**

The name of the Limited Liability Company is:

15160 ALTURA ROAD, LLC

**ARTICLE II**

**ADDRESS**

The mailing address and street address of the principal office of 15160 ALTURA ROAD, LLC is:

4743 North Ocean Drive  
Sea Ranch Lakes, Florida 33308

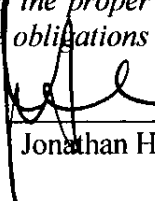
**ARTICLE III**

**REGISTERED AGENT, REGISTERED OFFICE**  
**AND REGISTERED AGENT'S SIGNATURE**

The name and the Florida street address of the Registered Agent are:

Jonathan H. Green & Associates, P.A.  
799 Brickell Plaza, Suite 700  
Miami, FL 33131

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.*

  
\_\_\_\_\_  
Jonathan H. Green, Registered Agent

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**ARTICLE IV**

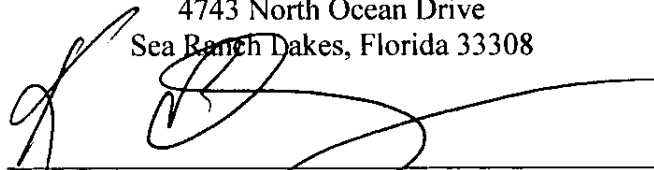
**MANAGEMENT**

15160 ALTURA ROAD, LLC is to be managed by one (1) member and is, therefore, a single member managed company. The name and address of the Managing Member is as follows:

**MRK MANAGEMENT FAMILY LIMITED LIABILITY LIMITED PARTNERSHIP,**

Manager/Member

4743 North Ocean Drive  
Sea Ranch Dakes, Florida 33308



KARIN SCHWARBY, trustee, ~~her~~ successor(s) as trustee(s) of the  
Karin Schwarby Revocable Living Trust, as General Partner

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