2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000004009

FILED Apr 23, 2009 Secretary of State

Entity Name: SPRING HARBOR HOMEOWNERS ASSOCIATION, INC.

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Current Principal Place of Business:				New Principal Place of Business:		
	ON AVENUE ARK, FL 32789) US				
Current Mailing Address:			New Mai	New Mailing Address:		
	ON AVENUE ARK, FL 32789)				
FEI Number:	59-3493840	FEI Number Applied For ()	FEI Number Not Ap	oplicable ()	Certificate of Status Desired ()	
Name and	Address of Cu	ırrent Registered Agent:	Name an	nd Address of	New Registered Agent:	
SPECIALTY MANAGEMENT 882 JACKSON AVENUE WINTER PARK, FL 32789 US			882 JACI	HIRSCHFELD, DAWNE 882 JACKSON AVENUE WINTER PARK, FL 32789 US		
The above in the State	named entity su of Florida.	ubmits this statement for the p	ourpose of changing	g its registered	office or registered agent, or both,	
SIGNATUR	E: DAWNE H	IRSCHFELD			04/23/2009	
	Electronic	Signature of Registered Age	ent		Date	
OFFICERS	AND DIRECT	ORS:	ADDITIO	NS/CHANGE	S TO OFFICERS AND DIRECTORS	
Title: Name: Address: City-St-Zip:	V/D () E FISHER, MELANI 58 JETT LOOP APOPKA, FL 32		Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	S/D () ERICHARDSON, DE 55 JETT LOOP APOPKA, FL 32		Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	T/D () E MITCHELL, ROX 1214 HONEY RO APOPKA, FL 32	AD	Title: Name: Address: City-St-Zip:	MITCHELL, F 1214 HONEY	'ROAD	
Title: Name: Address: City-St-Zip:	P/D () E BISKNER, SHEIL 43 JUSTIN DR. APOPKA, FL 32		Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	()[Delete	Title: Name: Address: City-St-Zip:	LUMPKIN, JE 49 JUSTIN D	RIVE	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHEILA BISKNER PD 04/23/2009