

**2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Apr 08, 2009  
Secretary of State**

DOCUMENT# N94000004946

Entity Name: HOLLYWOOD BUSINESS COUNCIL, INC.

**Current Principal Place of Business:**

330 N FEDERAL HWY  
HOLLYWOOD, FL 33020 US

**New Principal Place of Business:**

**Current Mailing Address:**

330 N FEDERAL HWY  
HOLLYWOOD, FL 33020 US

**New Mailing Address:**

FEI Number: 65-0527355      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

COHN, ALAN B  
TRADE CENTER SOUTH  
100 W. CYPRESS CREEK RD, # 700  
FORT LAUDERDALE, FL 33309 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: C      ( ) Delete  
Name: SALTZ, MARK  
Address: 3501 GRIFFIN RD  
City-St-Zip: FORT LAUDERDALE, FL 33312

Title: T      ( ) Delete  
Name: IRVIN, TOM  
Address: 3000 TAFT ST  
City-St-Zip: HOLLYWOOD, FL 33021

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TOM IRWIN

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

TREA

04/08/2009

\_\_\_\_\_ Date