## L07000003483

| (Requestor's Name)                      | <del></del> |
|---|-------------|
| (requestors a radine)                   |             |
| (Address)                               |             |
| ( in an one)                            |             |
| (Address)                               |             |
| (6) (0) (7) (8)                         |             |
| (City/State/Zip/Phone #)                |             |
| PICK-UP WAIT MAI                        | L           |
|   |             |
| (Business Entity Name)                  |             |
| ,                                       |             |
| (Document Number)                       |             |
|   |             |
| Certified Copies Certificates of Status |             |
|   |             |
| Special Instructions to Filing Officer: |             |
|   |             |
|   |             |
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2009 APR 29 PM 4: 02
SECRETARY OF STATE
TALL AHASSEF, FI ORIOA

FILED

C. LEWIS

APR 2 0 2009

EXAMINER

## COVER LETTER

TO: -

Registration Section

| Division of C   | orporations                                |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
| 1400 F  | any lle                                    |  | _   |  |  |  |  |
| SUBJECT: 1400 h   |  | ited Liability Company)  |   |  |  |  |  |
| (Came of Entitled Blashin, Company)                                     |  |  |   |  |  |  |  |
|   |  | L. 10 MY   |   |  |  |  |  |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |  |  |   |  |  |  |  |
| Please return all corres  | pondence concerning this matter            | to the following:  |   |  |  |  |  |
|   |  |  |   |  |  |  |  |
|   | E.SALVADOR                                 | A AMPRICA CONTRACTOR OF THE PROPERTY OF THE PR |   |  |  |  |  |
|   |  | (Name of Person)   |   |  |  |  |  |
|   |  |  |   |  |  |  |  |
| (Firm/Company)  |  |  |   |  |  |  |  |
|   | 8244 NW 107 PATH # 9                       |  |   |  |  |  |  |
|   | 0244 1444 1071 74111# 0                    | (Address)  | · ·   |  |  |  |  |
|   |  |  |   |  |  |  |  |
|   | DORAL, FL 33178                            | (City/State and Zip Code)  |   |  |  |  |  |
|   |  |  |   |  |  |  |  |
| For further information   | concerning this matter, please c           | all:   |   |  |  |  |  |
|   |  |  |   |  |  |  |  |
| ELVIS SALVADOR  | e of Person)                               | at ( 305 ) 205-8776<br>(Area Code & Daytime To   | elephone Number)                                |  |  |  |  |
| (Name of Person) (Area Code & Dayline Telephone Pumber)                 |  |  |   |  |  |  |  |
|   |  |  |   |  |  |  |  |
| Enclosed is a check for   |  |  |   |  |  |  |  |
| □ \$25.00 Filing Fee  | \$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy   | □\$60.00 Filing Fee,<br>Certificate of Status & |  |  |  |  |
|   |  | (additional copy is enclosed)  | Certified Copy (additional copy is enclosed)    |  |  |  |  |
|   |  |  | (additional copy is envisore)                   |  |  |  |  |
| •   |  |  |   |  |  |  |  |
| MAILING ADDRESS:  |  | STREET/COURIER   | ADDRESS:  |  |  |  |  |
| Registration Section Division of Corporations                           |  | Registration Section Division of Corporation   | nn¢   |  |  |  |  |
| P.O. Box 6327   |  | Clifton Building   |   |  |  |  |  |
| Tallahassee, FL 32314   |  | 2661 Executive Center<br>Tallahassee, FL 32301   |   |  |  |  |  |



## FLORIDA DEPARTMENT OF STATE Division of Corporations

April 20, 2009

E. SALVADOR 8244 NW 107 PATH #9 DORAL, FL 33178

SUBJECT: 1400 BAY, L.L.C. Ref. Number: L07000003483

We have received your document for 1400 BAY, L.L.C.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$30.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6047.

Letter Number: 109A00013207

Carolyn Lewis
Regulatory Specialist II
Registration/Qualification Section

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

2009 APR 29 PM 4: 02

SECRETARY OF STATE TALLAHASSEE, FLORIDA

(Zip Code)

| 1400 BAY LLC  | TALLAHASSEE. FLORIDA  |
|---|---|
|   | any as it now appears on our records.) Liability Company)           |
| The Articles of Organization for this Limited Liability Company   | y were filed on 01-10-2007 and assigned                             |
| This amendment is submitted to amend the following:   |   |
| A. If amending name, enter the new name of the limited lia  | bility company here:  |
| The new name must be distinguishable and end with the words "Lin"L.L.C."  | nited Liability Company," the designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable:   |   |
| (Principal office address MUST BE A STREET ADDRESS)   |   |
|   |   |
| Enter new mailing address, if applicable:   |   |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |
|   |   |
| B. If amending the registered agent and/or registered or registered agent and/or the new registered office address he | office address on our records, enter the name of the new ore:       |
| Name of New Registered Agent:   |   |
| New Registered Office Address:  |   |
|   | (Enter Florida street address)                                      |
|   | , Florida   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(City)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u>                          | Address  | Type of Action                   |
|--------------|--------------------------------------|--|----------------------------------|
| MGRM_        | JULIAN NUÑEZ                         | 4779 NW 97 PL<br>DORAL, FL 33178                   | Add Remove                       |
|              |                                      |  | Add Remove                       |
| D. If amend  | ding any other information, enter ch | ange(s) here: (Attach additional sheets, if necess | sary.)                           |
| <del></del>  | N/A                                  |  |                                  |
| Dated APRII  | Signature of a men                   | nber or authorized representative of a member      | 2009 APR 29 "SECRETAR" TALLAHASS |
|              | Carly                                | M AVAILL ped or printed name of signee Page 2 of 2 | 129 PM 4: RARY OF STA            |