## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N08000001529

FILED Mar 20, 2009 Secretary of State

Entity Name: OSPREY LANDING (OF ST. JOHNS COUNTY) HOMEOWNERS ASSOCIATION, INC.

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Current Principal Place of Business:		New Principal Place	New Principal Place of Business:	
6800 SOUTHPOINT PARKWAY, SUITE 300 JACKSONVILLE, FL 32216		STE 801	11555 CENTRAL PARKWAY STE 801 JACKSONVILLE, FL 32224	
Current Mailing Address:		New Mailing Addres	New Mailing Address:	
6800 SOUTHPOINT PARKWAY, SUITE 300 JACKSONVILLE, FL 32216		STE 801	11555 CENTRAL PARKWAY STE 801 JACKSONVILLE, FL 32224	
FEI Number:	FEI Number Applied For (X)	FEI Number Not Applicable ( )	Certificate of Status Desired ( )	
Name and Address of Current Registered Agent:		Name and Address of	Name and Address of New Registered Agent:	
	WAYNE V IT FIRST STREET 0, FL 32771 US	11555 CENTRAL PAF STE 801	FIRST COAST ASSOCIATION MANAGEMENT 11555 CENTRAL PARKWAY STE 801 JACKSONVILLE, FL 32224 US	
	named entity submits this statement for the e of Florida.	purpose of changing its registere	d office or registered agent, or both,	
SIGNATU	RE: FIRST COAST ASSOCIATION MANAG	GEMENT	03/20/2009	
	Electronic Signature of Registered A	gent	Date	
OFFICERS AND DIRECTORS:		ADDITIONS/CHANG	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
Title: Name: Address: City-St-Zip:	PD ( ) Delete HOGG, STEVE 6800 SOUTHPOINT PARKWAY, SUITE 300 JACKSONVILLE, FL 32216	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	DV () Delete CHUN, PETER 6800 SOUTHPOINT PARKWAY, SUITE 300 JACKSONVILLE, FL 32216	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	DST ( ) Delete MARSHALL, JIM 6800 SOUTHPOINT PARKWAY, SUITE 300 JACKSONVILLE, FL 32216	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: FIRST COAST ASSOCIATION MANAGEMENT RA 03/20/2009